WARRANTY DEED

JNOFFICIAL COPY

Statutory (ILLINOIS)

(Corporation to Corporation)

•	•	The Above Space For Recorder's Use Only)	
THE GRANTOR THE	AMERICAN LUTHERAN CHURCH,	a not for profit	-
X corporation created an	d existing under and by virtue of the ansact business in the State of <u>111</u>	laws of the State of <u>Minnesota</u> inois, for and in consideration	 on
of Ten and no/100		DOLLAR	S.
	valuable consideration	<u>Directors</u> of said corporation	លា
CONVEY S and WAI	RRANT S to <u>LUTHERAN GENE</u> for-profit corporation,	RAL HEALTH CARE SYSTEM,	
 *X corporation organized having its principal office 	and existing under and by virtue of the in the <u>City</u> of Park R	he laws of the State of <u>Illinois</u> idge <u>County of Cook</u>	
	and State of Illinois, to wit:	ing described Real Estate situated in the County . OEPT-01	of 5.17.
	b and of this court	, 7\$333 (RAN 447) - \$0337 û €: ≫ - € - GOOK COUNTY REGI	12/09/87 ±1:19:00 3フナムラ ± 4 6 ラ
AND 2 IN HE NORTHEAST 1/ OF SECTION 2	NRY C. SENNE'S ESTATE DIVI 4 AND THE NORTH 55 RODS OF	G A SUBDIVISION OF PART OF LOTS 1 SION OF THE NORTH 1/2 OF THE THE EAST 1/2 OF THE NORTHWEST 1/4 E 12, EAST OF THE THIRD PRINCIPAL	
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নিম্পর্কর -	al under Beal deltas Transl	rdr 18% Act 500,4 Ord 00365 Dag	SI.A
1. E. R. Cook Osmany Ord. 88194 Par. 19:de Pec 9, 1787 Sign. YYUCKNUL E FLUID			VENUE GRK RID SSTATE ER STA 0103
	4	29.2020 . 15	STOR REVIEW OF PART ERAL ETRANSFE
		BUG	CIT TR
to be cianed to these pres-	Grantor has caused its corporate seems by its <u>Chairman</u> Secretary, this <u>19th</u> da	eal to be hereto affixed, and has caused its name. Recorder: and attested by it yof November: 19.87.	ATHIX RIDERS OR REVENUE STAMPS HERE CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP NO. 0102
	THE AMERICAN LUTHERAN CH	URCH	-
IMPRESS	A super to	PAE OF FORMORATION	
CORPORATE SEAL	Populd B. Hall, Chairmangol	Its Board of Trustons XXXXXXXX	×
HERE	ATTEST Clause Hirakhi	e Secretary of its Board of Trustees xxxxxxxxx	
Alexander (Company)		the undersigned, a Notary Lubble, in and for the	
County and State aforesai	a DO REREBY CERTIFY, that		_ SEE ATTA HELE
personally known to me to	he thePresident a not for profit Minneso	of the AMERICAN LUTHERAN CHURCH.	ACES WEED CHENT
	reorporation, and	personally.known to pie to be	- •
IMPRESS NOTARIAL SEAL HERE	the Secretary of	f said corporation, and personally known to	J_{γ}
		e names are subscribed to the foregoing inscri iy in person and severally acknowledged that a	
		and Secretary, they signed	i 🛴
	 and delivered the said instrument a Secretary of said corporation, and 	President and decorporation decaused the corporate seal of said corporation	- 1 (197
	to be affixed thereto, pursuant to a of said corporation as their free a	uthority, given by the Board of Directors nd voluntary act, and as the free and voluntary	<u>.</u>
Given under my hand and	aet and deed of said corporation for official seal, this	the uses and purposes therein set forth day of November 19.87	• !
Commission expires		3.41.3	· · · · · · · · · · · · · · · · · · ·
	E. T.	NOTARY PUBLIC	
		💪 👉 i i i i i i i i i i i i i i i i i i	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	The second secon	ADDRESS OF PROPERTY	DOCUMENT
(Michael F	Kerns, Esq.	1908 West Weeg Way	Æ .
Lutheran Ge	eneral Health Care System	Park Ridge, II. 60068	
MAR 101 { 1775 West I	Dempster Street, 9 South	Park Ridge IL 60068 Hi Aboli Addrin in the Statish at Perpons Only and in sola part of this deed	NUMBER
Park Ridge,	Illinois 60068	MNDMBRQUENTIANBILISTO above address Name:	Ŧ.

RECORDERS OFFICE HOSINO

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WARRANTY DEED

Corporation to Corporation

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Property of Cook County Clerk's Office

GEORGE E. COLE*
LEGAL FORMS

UNOFFICIAL CO

WARRANTY DELET To Lutheran Comeral Health Care System Cook County, IL November 12, 1987

STATE OF WASHINGTON COUNTY OF Snohomish

The foregoing instrument was acknowledged before me this 19th day o: November 19 87, by Donald R. Hall, the Chairman of its Board of Trustees of The American this ts Lutheran Charch, a Minnesota not-for-profit egrporation, on behalf of the

Lacter meternon

SNOHOMISH County,

My commission expires

STATE OF MINNESOTA COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 23-day of 1600 1957, by David H. Rokke, the Executive Secretary of its Boa. 2 of Trustees of The American Lutheran Church, a Minnesota not-for-profit corporation, on behalf of the corporation.

Hennepin County, Minnesota

My commission expires

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