

UNOFFICIAL COPY

87651837

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Peoria Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 236217-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

1987

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto GLEN J. JANACEK, bachelor

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's
Registrar's office of COOK County, Illinois, as Document No. 87068977 to the premises therein de-
scribed to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

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Property Address: 1230 S. 50th Ct. Cicero, IL 60650
Permanent Index Number: 16212020380000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30th day of NOVEMBER, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

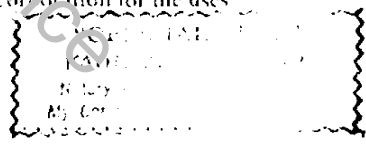
[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-87-651837

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



Recorder's Box No. _____
Mailed to _____
John Thompson for G. Janacek
3232 S. Harlem Ave.
Riverside, IL 60546

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

14⁰⁰ MAIL

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LOT 37 IN BLOCK 6 IN
GRANT LOCOMOTIVE WORK ADD.
SEC 21-39.13

Property of Cook County Clerk's Office

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