CONTRACT/POOL #UNOFFIC	
COMMITMENT #	
LOAN NO. <u>80032042</u> 0092	<b>S</b> UPPLY .
WHEN RECORDED, MAIL TO:	87651044
WestAmerica Mortgage Company 7900 E. Union Avenue Centrer, Colorado 80237 (303) 779-1339	
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from	
MIDEIRST SAUDIGS AND LOAN ASSUCTE	IION
5232 WEST RENC, OKLAHOMA CITY, OK 23102	
hereinalter referred to as ASSIGNUE Goes by these presents gran right, title and interest in and to thr crertain Mortgage or Dec made and executed by <u>RTF CTF JTHIN</u> S	t, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all d of Trust bearing date of 고면 그래요 한다. 그런다.
של שום לא של של און	LA DE FEHRO A SANDBERS
which said Mortgage or Deed of Trust was recorded on the Book No at Page, in the filter	EPIL PRADE CORPORATION as Reception No. 87368687 of the County Clerk and Recorder of 1000K
PER LEGAL DESCRIPTION. EXHIBIT A,	ATTACHED HEREWITH
PROPERTY ADDRESS: 19249 DANTE AU SCICCE HILL AND.	F NUE
LOAN AMOUNT: 6H, 559, IIII	BEOUN
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigage or Doed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed these	prosonts this 72 day of JULY 10 H2
BY: HETH H. HARTIN UTIL PRESIDENT  BY: (INDIA K. HARKETTE ASSISTANT SECRETARY)  A C K N O W L E D G E M E N T	
STATE OF COLORADO )	
COUNTY OF DENVER )	
On this 22 day of CUILY 19 HZ, before me, the undersigned Notary Public, personally appeared FETH A. PIARTTE who acknowledged himself/herself to be UTCH PRESCORNT	
and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SEDRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.	
IN WITNESS WHEREOF, I hereunte set my hand and official seal.	
Sheila S. Bennell	
NOTA	RYPUBLIC SHETLA L., BENNETT 10/16/90
By at =0.0 pixels	IV AND BURGEON EXPERT

REQUESTED AND PREPARED BY:

REHECCA PUETZ Rebeccatives

## UNOFFICIAL COPY

CARACES.

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

LOT 96 IN PASQUINELLI'S FAIR MEADOWS FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND FAPT OF THE EAST 1/2 OF THE SOUTHEAST 1/4, ALL IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEC--9-87 455954

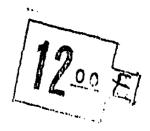
07651044 - A - Rec

12.00 12.00

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