

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 72115  
LOAN NO. 00032047 0097

**UNOFFICIAL COPY**

87651044

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MIDWEST SAVINGS AND LOAN ASSOCIATION

5232 WEST BEND, OKLAHOMA CITY, OK 73107

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of JULY 02, 1987 made and executed by ROBERT F JOHNSON

LISA A JOHNSON, Husband and wife CLIFFORD A SANDERIS,

married to Karen Sandberg  
as WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 9/16/87 as Reception No. 87368537 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH  
~~(PROPERTY ADDRESS OR DEED OF TRUST)~~ of \_\_\_\_\_

87651044

PROPERTY ADDRESS: 15249 DANTE AVENUE  
SOUTH HIGHLAND, IL 61423

LOAN AMOUNT: 68,559.111

*BEU UN*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of JULY 1987.

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]  
BETH A. MARTIN, VICE PRESIDENT

BY: [Signature]  
LINDA K. HACKETT, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 22 day of JULY, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]  
NOTARY PUBLIC

SHEILA L. BENNETT  
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

REBECCA PUTZ [Signature]

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11/01/2024



Property of Cook County Clerk's Office

11/01/2024

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LOT 96 IN PASQUINELLI'S FAIR MEADOWS FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4, ALL IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEC-9-87 455954 87651044 - A - Rec

12.00  
12.00

DEC 87 7:36

87651044

12.00

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