CONTRACT/POOL N. UNOFFICIAL COPY:	
COMMITMENT #	
LOAN NO	
WHEN RECORDED, MAIL TO:	
WestAmerica Mortgage Company 7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339	
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 802 after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good an consideration dollars, receipt of which is hereby confessed and acknowledged from	
MIDFIRST 5:VINGS AND LOAN ASSOCIATION	
3232 West Reno, Oklahoma City, Oklahoma 73107 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASS right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 101y 22, 1987 made and executed by Thomas I. Hearth	SIGNEE BII
Sauvara T. Heath MUNKYING STUFFE	
to AMERICAN STATES MORTGAGE,	_INC
which said Morigage of Deed of Trust was recorded on in Book No. at Page, in the crice of the County Clerk and Recorder of	TP
Glenwood, Illinois 60425 OAO	7
LOAN AMOUNT: 94,600.00 TART 35-11-165-614	
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and accrued or to accrue under said Mortgage or Deed of Trust.	all rights
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 07 day of AUGUST: 19	87
BY: ANGELA HOLTHUS / ASST. VICE PRESIDENT BY: JAMET A. PEHBERGER/ASSISTANT SECRET. A C K N O W L E D G E M E N T	
STATE OF COLORADO)	
COUNTY OF DENVER)	***
On this 67 day of AUGUST 19 87, before me, the undersigned Nota personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST, VICE PRESID	ry Public, ENT,
and JANET A. REBBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being author do, executed the corporation by himself/herself as such officers.	ized so to
IN WITNESS WHEREOF, I hereunto set my hand and official seal. Acrea M. Workson	
NOTARY PUBLIC STELLA M. DOTSON 9-17-90	
MY COMMISSION EXPIRES	
REQUESTED AND PREPARED BY: KINGSTY Water & Walsh Jumbaly Wa	ibol

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PHOTOGRAPH !

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DOOP OF

Lot 131 in Brookwood Point Number 2, being a Subdivision of part of the North at 174 of Section 11, Township 35 North, Range 14, East of the Third Principal Meridian, in County Clark's Cook County, Illinois.

DEC:-9-87 455971

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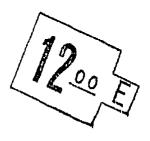
13.**U**U 12.00

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