CONTRACT/POOL # UNOFFICIAL, COPY 175	
COMMITMENT #	Greating
LOAN NO. 00038962 0093	
WHEN RECORDED, MAIL TO:	
WestAmerica Mortgage Company	. DUPT-01 RECORDING \$12.00 . T#4944 TRAN 1409 12/09/87 11:28:00 . #8762 # D *-B7651.175
7900 E. Union Avenue Denver, Colorado 80237	COOK COUNTY RECORDER
(303) 779-1339	
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASS.GN DR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receip. of which is hereby confessed and acknowledged from	
MIDELEST SAULMES AND LOAN ASSOCIATION	
3232 WEST REND, TKLAHOMA CITY, OK 23107	
hereinafter referred to as ASSIGNEE, Joe by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that criterin Mortgage or Deed of Trust bearing date of	
MINAXIA MHIMAR hus	band and wife
	—————————————————————————————————————
which said Mortgage or Deed of Trust was recorded on	
PROPERTY ADDRESS: 1832 PARKER SCHARMEURG: 1	ECO 611194 -87-651175
LOAN AMOUNT: 90.565.00	11 07-14-308-006
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Doed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed these	presents this 22 day of JULY19 82.
Dexa. Martin	WESTAMERI D MORTGAGE COMPANY
BY: HETH A. MARTIN VILL PRESIDENT BY: I INDA K, HACKELLY ASSISTANT SECRETARY	
A C K N O W L	EDGEMENT
STATE OF COLORADO)	
COUNTY OF DENVER }	:
On this 22 day of 기민. 19 H2 , before me, the undersigned Notary Public, personally appeared BETH A. HARTIN who acknowledged himself/herself to be UTL는 PRESTIDENT	
and LINDAIK, HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY	
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Ayanue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself an such officers.	
IN WITNESS WHEREOF, I horounto set my hand und official soul.	
Sheila & BenneX	
Not	SHETTALL, HENNETT
and the same of th	MY COMMISSION EXPIRES
REQUESTED AND PREPARED BY: REHETINA PILET C. B. C.	
REQUESTED AND PREPARED BY:	REHERRA PHETZ (& be-con Character

REQUESTED AND PREPARED BY:

WOUNOFFICIAL COPY

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LOT 1033 IN STRATHMORE, SCHAUMBURG UNIT 12, BEING A SUBDIVISION OF PARTS OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FORDED SEPTEMBER 11, 1972 AS DOCUMENT 22015441, IN COOK COUNTY, ILLINOIS. My Clert's Office