

# UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 7204  
LOAN NO. 36185

87651195

WHEN RECORDED, MAIL TO:

**WestAmerica**  
**Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1330

DEPT-01 RECORDING \$12.00  
TR4444 TRAN 1412 12/09/87 11:33:00  
00784 (1) \* -87-651195  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MIDFIRST SAVINGS AND LOAN ASSOCIATION

3232 West Reno, Oklahoma City, Oklahoma 73107

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of June 16, 1987 made and executed by \_\_\_\_\_

William M. Bassett, A Married Person of Legal Age  
Myrna F. Bernard

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on June 16, 1987 as Reception No. 87651195 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_

PROPERTY ADDRESS: 5548 N. Olcott, Chicago, IL 60656

-87-651195

LOAN AMOUNT: 72,244.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of July, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Peter L. Raube  
PETER L. RAUBE / ASST. VICE PRESIDENT

BY: Myrna F. Bernard  
MYRNA F. BERNARD / ASSISTANT SECRETARY

### ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 28th day of July, 19 87, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

Stella M. Dotson  
NOTARY PUBLIC

STELLA M. DOTSON  
9/17/90

MY COMMISSION EXPIRES

BECKY LIEU

Becky Lieu

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40110114

Property of Cook County Clerk's Office

801100-78-

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LOT 94 IN BESINGER'S HIGGINS BRYN MAWR SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
87-651195