

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, RESIDENTIAL FINANCIAL CORP. 1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470 A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by VALLEY NATIONAL BANK A NATIONAL BANKING INSTITUTION EXISTING UNDER THE LAWS OF THE U.S.A. the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

FRANK PESTA, JR., A DIVORCED MAN, NOT SINCE REMARRIED

to

RESIDENTIAL FINANCIAL CORP.

and all its right, title interest to the premises therein described as follows, to wit:

"SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF."

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FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS AS DOCUMENT 87651281

which said mortgage is filed in the Office of the Clerk of Cook County, Illinois as Document XXXXXXXXXXXX and is recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document

-87-651280

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 25TH DAY OF NOVEMBER, 19 87 RESIDENTIAL FINANCIAL CORP.

-87-651281

BY DIANA GARY ATTEST CINDY ANDERSEN

STATE OF ILLINOIS } COUNTY OF LAKE }

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 25TH Day of NOVEMBER, 19 87

(Notary Public)

My Commission Expires

THIS DOCUMENT WAS PREPARED BY:

RESIDENTIAL FINANCIAL CORP. 1445 EAST ALCONQUIN ROAD SUITE 100 ARLINGTON HEIGHTS, ILLINOIS 60005

NOTARY PUBLIC STATE OF ILLINOIS

12.00 MAIL

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UNIT C IN BUILDING 13, IN BARTLETT GREEN CONDOMINIUM AS IS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND
(HEREINAFTER REFERRED TO AS PARCEL):

LOTS 14 THROUGH 26, BOTH INCLUSIVE, AND LOT 27 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, AND THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1928 AS DOCUMENT NO. 104858 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS;) AND ALSO, LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 104858 ON AUGUST 22, 1978 AND AMENDED BY DOCUMENT 107284 TO SET OFF WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE CONTAINED ALL THE WHILE AS DEFINED AND SET FORTH IN SAID DECLARATION AND AMENDMENT.

06-30-300 103 C. Daniel

Bartlett, IL

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