## Know all Men by these Presents, that the

## UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Rebecca Stewart, a widow----

of the County of Cook and State of Illinais, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 28th day of October -- A.D. 19.66... and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 20 060 938 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No.

🚣 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 6 in the Subdivision of Lots 1,2, 3, and 4 in Block 14, in Cleaverville in Section 2, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County. 

-87-651205

Property Address:

4010 8 Ellis

....

Chicago Il. 60653

30 - 02 - 106 - 00 2 Dm

\*\*THIS RELEASE DEED HAS BEEN ISSUED TO REPLACE RELEASE DEED HERETOFORE ISSUED AND OF WHICH WE ARE INFORMED U.S BEEN LOST OR MISPLACED\*\*

00 MAIL

But to Off the scholarge. COOK POSMET PRODUCTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ariista it Vice-President, and attested to by its Assistant Secretary this. 24th day of November 117, A.D. 19 1/2 ...

UPTOWN FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO

COUNTY OF COOK

), the undersigned, a Notory Public, in and for said County, In the State aforesaid, DO HEREBY CERTIFY, that

J. DOUGLAS BENNETT----- Assistant Vice President and

EVELYN SNYDER-----, Assistant Secretary of soid Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the soid instrument as such officers of soid Carparation and coused the seal of said Carparation to be officed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and valuntary act and deed at said Corporation, for the uses and purposes therein set forth

THIS INSTRUMENT WAS PREPARED BY

Evelyn Snyder 281 Lawrencewood Miles, Illinois 60648 GIVEN under av hand and Notorial Seal, this

24th November Ab. 1087

Donna Quinn 9/6/88

## **UNOFFICIAL COPY**

Property of County Clerk's Office

VAFFE, MARK, BARLIANT & GANELLEN ONE NORTH LA SALLE - SUITC 7.33 CHICAGO, ILLINGIS 60502 ATTORNEYS AT LAW (312) 641-1.44