

UNOFFICIAL COPY

430843

ASSIGNMENT OF MORTGAGE

87652045

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY FOUR THOUSAND AND 00/100 Dollars (\$ 74,000.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 26TH day of OCTOBER, A.D., 1987, made by MARYANN C. BOUDRE, A SPINSTER

and all its right, title and interest to the premises therein described as follows, to-wit:

87652045

S E E L E C A L F I D E R A T T A C H E D

Which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS an Document Number 3729

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 3rd day of November, A.D., 1987.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Bernard Vice President

Attest: James E. ... Assistant Secretary

WILLIAM M. BERNARD
VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 3rd day of November, A.D., 1987.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 1/1/88

P-9 TAX IDENTIFICATION NUMBER: 61-1111111
PROPERTY COMMONLY KNOWN AS:
712 BRANDON PLACE WHEELING, IL 60096

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11/19/2014

Property of Cook County Clerk's Office

MAIL TO:

BOSSERMAN COMPANY INCORPORATED
33 WEST WASHINGTON
CHICAGO, ILLINOIS 60601
ATTN: RICHARD BOSSERMAN

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BUILDING 3 UNIT 1 IN KINGSFORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY AS MAY BE AMENDED FROM TIME TO TIME.

MORTGAGEE ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DEPT-01 \$12.00
T#3333 TRAN 4024 12/09/87 14:56:00
#0464 * 87-652045
COOK COUNTY RECORDER

87652045

87652045

BE

177-44264-87

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Property of Cook County Clerk's Office

MAIL TO
CUMER AND FRANKER, INCORPORATED
35 WEST WASHINGTON ST
CHICAGO, ILLINOIS 60601
ATTN: RESIDENTIAL MORTGAGE DIVISION