Partial RELEASE DEED 20-0501

TH 23684302

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS,

	Cools		. 7114	note		
of the County of for other good a	fCOOK ind valuable c	and Si onsideration	ns, the receipt whe	iois for and in c reof is hereby ackno	onsideration of owledged, do	hereby remise,
release, convey	and quit-claim	unto Ame	erican Nationa	l Bank and Trus	t Company,	as Trustee
under the P	rovisions	of a Tru	ist Agreement	dated May 5, 19		n as Trust
Number 6729	4 and not	personal Lassigns, al	lly Bihe right, title, int	erest, claim, or dem.	and whatsoever.	
have acquired in	through, or	hy a certai	n Agreemen	gage and Secur hearing da	te the 26th	day of
June	19 <u>87</u> .	and record	ded in the Record	ler's Office of	Cook	County, in the
State of 111	mpisir	Book	of	page	as Doc	ument Number
87 362 678	co the pr	emises the	rein described, sit	uated in the Count	y of Cook	State of
	, as follows, to	wit:				,
according to Document No.	o the Plat .'s 86-305	of Subdi 991 ant	i/ision record LR-3532601, in	st of the Thirded and filed Jo Cook County,	uly 21, 1986	
together with all t		oces and pri	this 1313 AETNA BAN BY: 2	day of 80	vember .	19 <u>87.</u> (SEAL) (SEAL)
together with all t WITNESS	he appurtenai	onces and pri	this 1324 AETNA BAN BY:	day of 80	vember .	(SEAL)
together with all t	he appurtenai hand.	onces and pri	this 1324 AETNA BAN BY:	day of 80	vember .	(SEAL)
WITNESS STATE OF	he appurtenai	onces and pri	this 1812 AETNA BAR BY: 22 X Mary Pat B	day of 80	vember .	(SEAL)
WITNESS STATE OF	he appurtenai	and seal	this 13th AETNA BALT BY: 2 X Mary Pat K	elonging or apperta day of	President	(SEAL)
WITNESS STATE OF	he appurtenai	a notery pulse Mr.	this 13th AETNA BALP BY: 2 S Mary Pat K Harriet che in and for the said Cary Pat Kerrig hown to me to be the sa bent appeared before melivered the said instrur	Hartin Hartin whose name this day in person and a	President President Jud D. HE C 31 Jen J.S. Subscu	(SEAL) (SEAL) CERTIFY that ed-to the fore the signed
WITNESS STATE OF	he appurtenai	a notary puls Ma perso adia known entrum scales and de purposes ther	this 13th AETNA BALP BY: 2 S Mary Pat K Harriet che in and for the said Cary Pat Kerrig hown to me to be the sa bent appeared before melivered the said instrur	Hartig Hartig Ounis in the State alone of Prosice of Prosice of Prosice of the day in person and anone as Dor free of Notarial	President President President President President President	(SEAL) (SEAL) CERTIFY that ed-to the fore the signed

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Louise Andersen for Aetna Bank, 2401 North Halsted, Chicago, (Name) Illinois 60614 (Address)

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Property of Cook County Clark's Office

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