

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____
WHEN RECORDED, MAIL TO:

87652342

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

SOUTH HOLLAND TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 8516 DATE MAY 5, 1987

_____ which said Mortgage or Deed of Trust was recorded _____ as Reception No. _____ in Book No. _____ at Page _____ of the County Clerk and Recorder of _____ County, _____ and when Mortgage Deed of _____ property described as _____

PROPERTY ADDRESS: 15429 SOUTH HAMILTON PARKWAY, II 81126 FBO
LOAN AMOUNT: 48,682.00

-87-652342

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____ 19 _____

WESTAMERICA MORTGAGE COMPANY

BY: _____ BY _____

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)
On this _____ day of _____ 19 _____ before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____ and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237 and as such officers being authorized to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

SHEILA L. BENNETT
11/16/98

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

UNOFFICIAL COPY

LOTS 17 AND 18 AND ~~THE~~ WEST $\frac{1}{2}$ OF THE ~~VACATED~~ NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOTS 17 AND 18 IN BLOCK 1 IN CROISSANT PARK MARKHAM 11TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ~~W~~ MERIDIAN, IN COOK COUNTY, ILLINOIS.

87652842