Rnow all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Charles Hawthorne and Mary Hawthorne, His wife------

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 21230686 and a certain-Assignment of Rents-bearing date then namen adoptof namen namen name, A:D: 19: namen, and recorded an registered in the Recorder's or Registrants office of Cook County, in the State of Illinois, as Dacument No. ______, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wilt Lot 12 in esubdivision of Block 19 in the West Chicago Land Company's Subdivision of the South naif of Section 10, Township 39 North, Range 13, East of the Third

. 87653460

JOY OF DFC-10-87 456338

87653460 - A -- Rec

12.25

Property Address:

4229 West Mayprie Chicago, Illinois

PTR: 15-10-414-012

THIS RELEASE DEED HAS BEEN ISSUED TO REPLACE DEED HERETOFORE ISSUED AND OF WHICH WE ARE INFORMED HAS BEEN LOST OR MISPLACED!!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIUTION of CHICAGO half hereunto caused its corporate seal to be affixed, and these presents to be signed by its A wish of Vice-Presidents and 330 C attested to by its Assistant Secretary this 20th day of November A.D. 19.37

AL SAVINGS AND LOAN ASSOCIATION 🧀 CHICAGO

Attest:

...... Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Nestery Public, in and for said County, in the State aforesaid, DO HERRRY CRRTIFY, that Terrence J. Wagner-----

Evelyn Snyder -----....... Assistant Secretary of soid Carp

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such afficers at said Corporation and covered the seel of said Corporation to be afficed thereto, therity, given by the Beard of Directors of sold Corporation as their free and valuatory act and on, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY Evelyn Snyder 281 Lawrencewood

Wiles, Illinois 60648

Movember e Material Se<u>al. Mis.....</u>

> 12.14 87653460 ndy 4 Colombo 12/28/88

UNOFFICIAL COPY

Of County Clark's Office UNION MORTGAGE CO., INC. P. O. BOX 198684 DALLAS, TX 75379-0684

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