

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

87538375

Assignment of Mortgage

87653609

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

SEARS MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by ROBERT J. SCHMIDT AND SUSAN M. SCHMIDT, his wife to Mid-America Mortgage Corporation, and bearing date the 25TH date of SEPTEMBER A.D. 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document No. 87-538374 on the 2nd day of October A.D. 19 87

Signed the 25TH day of SEPTEMBER A.D. 19 87

MID-AMERICA MORTGAGE CORPORATION

By Linda Schultz LINDA SCHULTZ SECRETARY

* Being re-use to add mtg doc #

STATE OF ILLINOIS COUNTY OF COOK } SS.

87653609

On this 25TH day of SEPTEMBER A.D. 19 87, before me, the undersigned, a Notary Public in and for COOK County, personally appeared LINDA SCHULTZ to me personally known, who being duly sworn, did say that (she) is the SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said LINDA SCHULTZ acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Mary A. Murray Notary Public in and for said County, & State

MY COMMISSION EXPIRES: OCTOBER 11, 1988

THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK

THE SOUTH 1/3 OF THE EAST 132.77 FEET OF LOT 74 AND THE NORTH 1/3 OF THE EAST 132.77 FEET OF LOT 75 IN FREDERICK H. BARTLETT'S AREO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-33-400-082 VOL. 192

Address: 8406 S. LeClare Avenue, Burbank, IL

Postmarks: JAM 00 11

Handwritten: diam-x 51153283

Handwritten: 51153283 unity

Vertical stamp: 87538375

UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25
T#4444 TRAN 1457 12/10/87 10:16:00
#9370 # D * -87-653609
COOK COUNTY RECORDER

DEPT-01 RECORDING \$12.25
T#4444 TRAN 2562 10/02/87 13:00:00
#2346 # D * -87-538375
COOK COUNTY RECORDER

-87-653609

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

SEARS MORTGAGE CORPORATION

Record, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
7667 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

-87-538375

876635375

87538375

12⁰⁰ MAIL

