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BRUSH 11/6/87 DWG Univ 5/15/88

WARRANTY DEED
Statutory LIENS County
(Corporation to Individual) TRANSACTION
REAL ESTATE

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

87-653906

THE GRANTOR

ASHLEY WOODS ASSOCIATES by The Hoffman Group, Inc.
General Partner

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and
no/100 DOLLARS,

& other good & valuable consideration hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to James R. Parker and Donna R. Parker, his wife, as joint tenants and not as tenants in common, 924 Ridge Square #309, Elk Grove Village Illinois 60007

DEPT-01 RECORDING \$12.20
T#1444 TRBN 1466 12/10/87 11:14:00
#9514 # D - 47-653906
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)
the following described Real Estate situated in the County of Cook
in the State of Illinois to wit:

LOT 17 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573 IN COOK COUNTY ILLINOIS.

TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1987, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

-87-653906

12⁰⁰ MAIL

Permanent Real Estate Index Number(s): 15 30 400 003 LOP
Address(es) of Real Estate: 114 27 Burton Drive, Westchester, IL 60153

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 30th day of November, 19 87

The Hoffman Group, Inc.

IMPRESS
CORPORATE SEAL
HERE

(NAME OF CORPORATION)
BY Hubert A. Boje Vice PRESIDENT
ATTEST: Rita J. Ralston Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Hubert A. Boje personally known to me to be the Vice President of the Hoffman Group Inc.

IMPRESS
NOTARIAL SEAL
HERE

corporation, and Rita J. Ralston personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my official seal, this 30th day of November, 19 87

Commission expires October 30, 19 87

Cary Maloney
NOTARY PUBLIC

This instrument prepared by John Mays, 1501 Woodfield #315W, Schaumburg, IL 60173
(NAME AND ADDRESS)

MAIL TO: Mr. Parker (Name)
11427 Burton Dr. (Address)
Westchester, IL 60153 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
grantee (Name)
@ (Address)
Property (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

AFFIX "RIDERS" OR REVENUE STAMPS HERE
STATE OF ILLINOIS
REGISTRATION DIVISION
90653906

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office

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