OFFICIAL COPPS WATER TWAS PREPARED BY:
OLD MICHENRY RD.

87653980

OLO MCHENRY RD. P. O. BOX 1190 RFO LONG GROVE, RL 60047



Know all Men by these Presents, that the

FAIRFIELD SAVINGS AND LOA OF ILLINOIS, for and in conside receipt whereof is hereby con Thomas G. Mapp, and J	ration of one dollar, a nfessed, does hereby	nd for other good and Remise, Convey, Rel	valuable considerations, the ease and Quit-Claim unto
of the County of Cook and Sta may have acquired in, through	ite of Illinois, all the ri	ght, title, interest, clair	m or demand whatsoever it
ofDecember	A. D. 1985., and re	corded in the Records	or's office of Cook County,
in the state of Minois, as Docum	nent No 86, 001, 39	3 , and a certain A	asignment of Rents bearing
date the ? [1] day of	December	, A. D. 19.85, and	d recorded in the Recorder's
office of Cook County, in the St	ate of Illinois,	n/a as Doci	ument No 86 . 991, .394 ,
to the premises therein clescribe	d, situated in the Cour	nty of Cook and State (of Illinois, as follows, to wit:
The South twenty five (2 ten (10) foot alley lvin South of the North line (41) extended East said West half (½) of out Lot of the East half (½) of fourteen (14) East of the P.I. 14-29-402-004	g East of and adjo of the South twent Lot forty one (41) s ten (10) and thi Section twenty nin e Third Principal	ining said Lot for y five (25) feet of being in Broomell rteen (13) in Canal e (29), Township fo	ty one (41) as lies f said Lot forty one 's Subdivision of the l Trustees' Subdivision orty (40) North, Range
2751 N. Seminary, Chica		ه سو دی بخور م	3250
		87657	
SEAL SEAL	caused its corpo at signed by its So	seal to be affixed, nior Vice Pre Secretary, this A. D. 1. SAVINGS AND LOAD	and these presents to be sident, and attested by its
STATE OF ILUNOIS } SS.	Helene B. Xl	ocker a Notary	Public in and for said County
in the State aforesaid, DO HEREBY (Senior Vice	President of the FAIRF	W. PILAWSKI ELD SAVINGS AND LOAN	personally (nown to me to be ASSOCIATION)
BEATRICE H. KRYSTYN	, personally known I	o me to be the	Secretary of said corpor-
ation whose names are subscribed to	o the foregoing instrumen acknowledged that as signed and delivered the ASS T. Secretary corporation to be affix Directors of said corporation and voluntary act and	I, appeared before me the such Sr. Vice President to said instrument of writing fail corporation and called thereto pursuant to accordion as their free and	
"OFFICIAL SEAL" Holene B. Klocker Notary Public, State of Illinois My Commission Expires 7/5/89	of December	nand and notarial seal, th	19.87.
Haurence A	elster Sl	J. Flor	NOTARY PUBLIC

377.45

Loan #121889-0 Released

Chicago, Il 60614 2751 N. Seminary Jane Cooperman

Thomas G. Mapp and

Release of Mortga BY CORPORATION

AND LOAN ASSOCIATION

CHICAGO, ILLINOIS

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FAIRFIELD SAVINGS

DEFT-01 RECORDING \$14.25

7 T#4444 TRAN 1470 12/10/87 11:30:90

ASSOCIATION # D = 137 653780

COOK COUNTY RECORDER

1601 Milwaukee Ave. Nicage, Illinois 60647

*GARCES COLD

Habitation Local Reports

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