

111-2179-7 (Pontarelli Bldrs.)

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company A/T/U/T (NAME AND ADDRESS) #7642, 4800 N. Harlem Avenue, Harwood Heights, Illinois 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed & Assignment of Rents bearing date the 20th day of June, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86271950 & 86271951 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: RIDER ATTACHED HERETO AND MADE A PART THEREOF:

PARCEL 1:

UNIT NO. 303 in the Grace Manor Condominium as delineated on the Plat of Survey for the following described Parcel of real estate:

The Northerly 75 feet measured on the West line of the following described tract of land: That part of the East 1/2 of the South East 1/4 of Section 17, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the West line of the East 1/2 of the South East 1/4 aforesaid 579 feet South of the North West corner of the East 1/2 of the South East 1/4 aforesaid; Thence South 83 degrees, 30 minutes, East 156 feet to a point; Thence North parallel with the West line of the East 1/2 of the South East 1/4 aforesaid, 279.23 feet; Thence North 63 degrees 30 minutes, West 156 feet to a point in the West line of the East 1/2 of the South East 1/4 aforesaid 279.23 feet North of a point of beginning; Thence South along the West line of the East 1/2 of the South East 1/4, aforesaid 279.23 feet to the point of beginning, (except that part occupied by Graceland Avenue) East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 86581946, in Cook County, Illinois.

together with

PARCEL 2:

IN TEST

has caused it

to execute

The exclusive right to the use of parking space limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 86581946

Grantor, also hereby grants to the Grantee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This Deed is subject to real estate taxes for the year 1986 and subsequent years and to all easements of record.

Permanent Index Number: 09-17-402-016-0000

Property Address: 463 Graceland, Des Plaines, Illinois 60016

FOR RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IS

This instrument was prepared by

B. H. SCHREIBER  
(Name) 4800 N. HARLEM (Address)  
HARWOOD HEIGHTS, IL 60656

14-34046 / 11-04-1984 DB 303

87653224

87653224

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

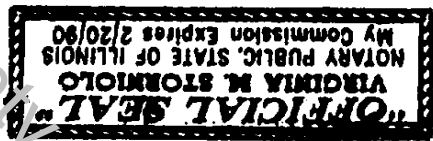
MAIL TO:

BOX 333 - HV

87653224

Mail to:  
Kenneth Gable  
4138 N. Wacker Ave.  
Chicago, Ill.  
60630

1987 DEC 10 PM 4: 03  
NOTARY PUBLIC, STATE OF ILLINOIS  
FOR RECORD



*Virginia M. Stomilo*

I, \_\_\_\_\_, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
\_\_\_\_\_ Vice President of the \_\_\_\_\_  
\_\_\_\_\_ a corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Loan Officer Secretary, they  
signed and delivered the said instrument as \_\_\_\_\_ Vice President and Loan Officer Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ my \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ 87.

THE UNDERSIGNED

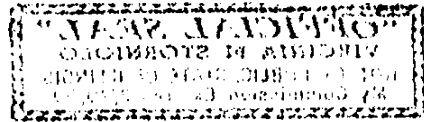
STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By Amelia A. [Signature] Vice President  
Attest: [Signature] Loan Officer  
PARKWAY BANK AND TRUST COMPANY

IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal to be hereunto affixed, this 24th day of April, 1987.



KNOW COMPANY a corporate- ness secur- the notes t hereby RHM #7642 heirs, legit- acquired in, l to the premi follows, to v

14 34046 / 71-04-104 DB 300 ©

PARTIAL RELEASE OF TRUST DEE

87653224

15 00

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

THE UNDERSIGNED

I, \_\_\_\_\_  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armella A. Rataj  
personally known to me to be the Vice President of the Parkway Bank and Trust Company  
\_\_\_\_\_, a corporation, and Loretta Griseto, personally  
known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Loan Officer ~~Secretary~~, they  
signed and delivered the said instrument as Vice President and Loan Officer ~~Secretary~~ of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24th day of April 19 87.



*Virginia M. Starnale*

COOK COUNTY, ILLINOIS  
FOR RECORD

1987 DEC 10 PM 4: 03

87653224

*Mail to:  
Kenneth Hale  
4958 Milwaukee Ave.  
Chicago, Ill.  
60630*

BOX 333 - HV

87653224

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

conditions, restrictions and reservations contained in said Declaration were recited and stipulated at length herein.

This Deed is subject to real estate taxes for the year 1986 and subsequent years and to all assessments of record.

Permanent Index Number: 09-17-402-016-0000

Property Address: 463 Graceland, Des Plaines, Illinois 60016

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