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THIS INDENTURE WITNESSETH. The	SUSAN M. IJ	ARSON AND		
MICHAEL J. FLANNERY				
(hereinafter called the Grantor), of				
10200 S. Longwood	Chicago	IL 60643		
(No. and Street)	(City)	(State)		
for and in consideration of the sum of Twelve Thousand and no/1	.00	Dollars		
in hand paid, CONVEY AND WAR EMERALD/ALTGELD GENERAL	RANT to URBAN PARTNERSHIP	INNOVATIONS		
of 20280 Governors Hwy.	Olympia Flds,	IL 60461		
(No. and Street)	(City)	(State)		
as Trustee, and to his successors in trust hereinafter named, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and				

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Above Space For Recorder's Use Only

plumbing apparatus and fixtures, and everything appurtenant thereto, together with all Cook rents, issues and profits of said premises, situated in the County of ... and State of Illinois, to-wit: Lot 9 in Block 6 in Fullerton's Second Addition to Chicago a Subdivision of part of the South 1/2 of the South East 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Tax Inlex Number: 14-30-409-022-0000, Volume 491.

Hereby releasing and waiving all ights under and by virtue of the homestead exemption laws of the State of Illinois.

Address(es) of premises: 1739 West Altgeld, Chicago, Illinois 60614

IN TRUST, nevertheless, for the purpose of securing performange of the governants and agreements herein.

WHEREAS, The Grantor is justly indebted vior an paragraph of the governance more bearing even date herewith, payable

on October 19, 1988 in the amount of \$12,000.00 plus 10% interest in the amount of \$1,200.00 for a total amount due and payable on October 19, 1988 in the amount of \$13,200.00. % CC

THE GRANTOR covenants and agrees as follows: (1) To pay said indebtednes. (a) if the interest thereon wherein and in said note or notes provided, or according to any agreement extending time of payment; (2) to pay when due in lac) year, all taxes and assessments against said premises, and on demand to exhibit receipts therefor; (3) within sixty days after destruction or damage or rebuilded before all buildings or improvements on said premises that may have been destroyed or damaged; (4) that waste to said premises shall not be computed or suffered; (5) to keep all buildings now or at any time on said premises insured in companies to be selected by the grantee herein, who is here in untorized to place such insurance in companies acceptable to the holder of the first mortgage indebtedness, with loss clause attached pay and first or the first Trustee or Mortgagee, and second, to the Trustee herein as their interests may appear, which policies shall be left and remain with the said by the first Trustee until the indebtedness is fully paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times what the same shall become due and payable.

In THE EVENT of failure so to insure, or pay taxes or assessments, or the prior incumbrances, may procure such insurance, or pay such taxes or assessments, or disc arge or purchase any tax lien or title affecting said premises or pay all prior incumbrances and the interest thereon from time to time; and all money to gaid, the Grantor agrees to repay immediately without demand, and the same with interest thereon from the date of payment at 10 peyce a per annum shall be so much additional indebtedness secured hereby.

In THE EVENT of a breach of any of the aforesaid covenants or agreements the whole of said indebtedness, inchalling principal and all carned interest, shall, at the option of the legal holder thereof, without notice, become himediately due and payable, and with interest thereon from time of such breach at the option of the legal holder thereof

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	eal S_ of the Granto Sthis	19thusy of October		
		Susan M. La	M. Plecon	(SEAL)
Please print or type name(s) below signature(s)		Michael Jal	- / · · · · · · · · · · · · · · · · · ·	(SEAL)
4.1	Patrick A. Par	cisi, Patrick A. Part	si and Associates,	æta.

This instrument was prepared by

(NAME AND ADDRESS)

20280 Governors Highway, Olympia Fields, Illinois 60461

## UNOFFICIAL

STATE OF ILLINOIS	
COUNTY	SS.
COUNTY OF	
1. Marshall E Windkur	
State aforesaid, DO HEREBY CERTIFY that	SUSAN M. LARSON AND MICHAEL J. FLANNERY
	A STATE OF THE STA
personally known to me to be the same person.	whose name sare subscribed to the foregoing instrument,
appeared before me this day in person and ac	knowledged that they signed, sealed and delivered the said
instrument asfree and voluntary act,	for the uses and purposes therein set forth, including the release and
waiver of the right of homestead.	
Given under my hand and official seal this	19th day of October 19 87
(Impress Seal Here)	Warsholl EW mohim
Commission Expires 3/20/90	Notery Public
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	0,
	County
	9
	. DESCRIPTION AND CONTRACTOR
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87654460

Consider the second sec

GEORGE E. COLES

LEGAL FORMS

BOX No.

SECOND MORTGAGE Trust Deed

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SUSAN M. LARSON AND

MICHAEL J. FLANNERY

URBAN INNOVATIONS: EMERALD/ALTGELD

GENERAL PARTNERSHIP

AFTER RECORDING RETURN TO:

Patrick A. Parisi and Associates, Ltd. Patrick A. Parisi

Olympia Fields, Illinois 60461 20280 Governors Highway