UNOFFICIAL COPYS/654720

RELEASE OF MORTGAGE

corporation existing under the laws of the State of Delaware, for the mortgage hereinafter mentioned, and the cancellation of all receipt whereof is hereby acknowledged, does hereby REMISE Champion and Willie Mae Champion,	his wife as joint tenants
have acquired in, through or by a certain mortgage bearing date 19 86, and recorded in the Recorder's Office of Coc No. 86275781 to the premises therein des	County, in the State of Illinois, as Document
(3/4) of the North Half (1/2) of the North East Quarter (1/4) of Section Eight (38) North, Range Fourteen (Meridian, in Coo. County, Illinois	on Twenty-Eight (28), Township Thirty- 14) East of the Third Principal
20-28-217-017 TP	93 - 1964 - 1964 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 196 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 1965 - 196
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situate in the County of <u>Cook</u> and thereunto belonging or appertaining.	তেনে এটালেনে । ৭০০টেচন জিল্লা মান্ত্ৰী কাল্ডান্ত্ৰী কাল্ডান্ত্ৰী কাল্ডান্ত্ৰী চল্লান্ত্ৰী নিম্নাচ্চদ্ৰাৰ্থী কাল্ডান্ত্ৰী
IN TESTIMONY WHEREOF The said HOUSEHOLD to these presents by its Attorney-in-Fact, this 23rd	FINANCE CORPORATION has caused its name to be signed day of
This release prepared by: Name <u>R.J. Jenkins</u>	HOUSEHOLD FINANCE CORPORATION By: Richard A. Kamerman Attorney-in-Fact pursuant to Recorder's Document No. 27106951
Address 100 Mittell Dr. Wood DAle, IL elephone number 1-800-365-9699	60191

AND AND UNOFFICIAL COPY

STATE OF ILLINOIS)	
COUNTY OF LAKE) SS.)	
. Allen M. Breyer Ri <u>chard A. Kameram</u> n	, a notary public in and for said County, in	
	, personally known to me to be the Attorney wn to me to be the same person whose name is	
	d acknowledged that as such Attorney-in-Fact he	
as Attorney-in-Fact of sold lorporation, pu	ursuant to authority set forth in Recorder's Docume	ent No. 27 106951, which is valid and
presently in effect, and as the free and v	roluntary act and deed of said corporation, for the	e uses and purposes therein set forth.
GIVEN under my hand and notarial s	A	
GIVEN under my hand and notarial s	eal this 23rd day of November	er, 19_ <u>87</u> .
~	Mar 2	
And the second second	alle M.	Dyu
	70/	William
/19	7 Notaro	Allen M. Breyer
17 50	My Com	Public, State of Illinoia mission Expires 4:13:91
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COOK COUNTY NECONORIA		
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S e ANCE TO	S I i	Champion Champion ceton 60621
FIN	ed Hilling (Mae Champi Princeton 7, IL 60621
/ e / l e	llie Mae Champ or PROPERTY: 16 S Princeton Chicago, IL 6	
R e l	in 6	lije 6 5 6 5 Caç
Release Deed HOUSEHOLD FINANCE CORPORATION TO Stanley J. Champion	ADDRESS OF PROPERTY: 7316 S Princeton Chicago, IL 6062	Stanley Willie M. 7316 S P. Chicago,