UNO FIFSOI MACGOPY4

And Release of Mortgage 87855474

Loan No.	8029-8	

IRVING	FEDERAL	SAVINGS	AND LO	AN ASSO	CIATION
					es of America

a corporation camera and			
of all the notes thereby secured CONVEY, RELEASE and QUIT	payment of the indebtedness secured b, and of the sum of one dollar, the rece CLAIM unto WENCES O M. MANGALINDAN AND ADORAC	ipt whereof is hereby ackn LAO MANGALINDAN, J	owledged, does hereby REMISE, R. AND ALESA MANGALINDAN,
	OOK and State of demand whatsoever it may have acc	ILLINOIS quired in, through or by	, all the a certain Mortgage dated the
30th day of	AUGUST	, A.D. 1983 , and reco	orded in the Recorder's Office of
соок	County, in the State of	ILLINOIS	, in book
of mounds, on pag	e, as document No.	26809407	, and a certain Assignment
of Rents dated the	day of	, 19	, and recorded in the Recorder's
Office of	County, in the State	e of	, in
book ———————————————————————————————————		No	~ ~ , to the premises therein
TAX I.D. NO.: COMMONLY KNOWN A	11-06-210-042 - 87-6554 S: 1727 W. THOME Cherch		12,21 170H 4575 12/11/87 09:35:00 10 *-87-655474 COUNTY REGURDER
COPMONET KNOWN A	s. 1121 w. mone 3 0 1190		655474
	C	() •	41, 4, 4, 4 7 12
situated in the CITY State of ILLINOI: appertaining. IN TESTIMONY WHEREOF, th	of CHICAGO S , together w.tl.	the appurtenances and p	COOK and privileges thereunto belonging or d, and has caused its name to be
signed to these presents by its	Vice - President, and at		Secretary, this
30th day of OCT	OBER A.D.	, 1987 .	
ATTEST:	IRVING FEDERAL SAVINGS AN	D LOAN ASSOCIATIO	ON
Eulyn m. De	etkowske By_	Frank M.	Cietz
STATE OF ILLINOIS	Secretary		President
COUNTY OF COOK	ss. \ 1, PHYLLIS S	STAYART 1	he under igned, a Notary Public
in and for said County, in the State	e aforesaid, DO HEREBY CERTIFY T	IAT FRANK M. D	
personally known to me to be the			200 MAIL
Secretary of said corporation, an instrument, appeared before me t said instrument as such officers pursuant to authority, given by	IRVING FEDERAL SAVINGS AND M. RUTKOWSKT person of personally known to me to be the same day in person and severally acknown of said corporation and caused the citie Board of Directors of said corporation, for the uses and purposes there	nally known to me to be to me persons whose names is ledged that as such officer orporate seal of said corp ition as their free and volu	he are subscribed to the foregoing s, they signed and delivered the cration to be affixed thereto,
GIVEN under my hand and Notar	ial Seal this 30th day of	OCTOBER	, A.D. 19 87
THIS INSTRUMENT WAS PREPARED	ARED BY:	Notary	Public
Phyllis Stayart 3515 W. Irving Park Roa Chicago, Illinois 6061		DMMISSION EXPINS MAR. 19, 1	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

82 44051-1 (1/74)** 345R Special-Full Satisfaction and Release o art

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

UNOFFICIAL COPY

PARCEL 1:

THE SOUTH 19.84 FEET OF THE NORTH 79.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOTS 7 AND 8. TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 FROM A POINT ON SAID LOT 8 (EXCEPT THE EAST 20 PEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 14 IN HIGHRIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS

ALSO

PARCEL 2:

THE SOUTH 8.33 FEET OF THE NORTH 33.33 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 14 IN HIGHRIDGE AFGRESAID, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS APPURTEMANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 5006 AND RECORDED AS DOCUMENT 18535426 AND AS CREATED BY DEED FROM OLD ORCHARD PANK AS TRUSTEE UNDER TRUST NUMBER 7658 TO AKSHAY K. PATEL AND SAVITA A. PATEL, HIS WIFE, DATED APRIL 29, 1977 AND RECORDED MAY 10, 1977 AS DOCIMENT 23919478 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, RAJE ENTS, COVENANTS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERHSIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM Contion Office OWNERHIP WERE RECITED AND STIPULATED AT LENGTH HERE IN.

John Collins M201 W. Irv. og Pork Chap II. 60641