

#133686/ANDOR  
PIF 9/15/87

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RELEASE DEED  
ILLINOIS

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

71655075

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

12<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS,

THAT LYONS MORTGAGE CORP

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto INGRID M. ANDOR, A SINGLE WOMAN, NEVER MARRIED AND LINDA L. RODECK, A SINGLE WOMAN, NEVER MARRIED (NAME AND ADDRESS) 600 HANOVER COURT, SCHAUMBURG, ILLINOIS 60194

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 15TH day of JULY 19 85, and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS in Book of page as Document Number 85107138, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07 23 103 002 / 07 23 103 000 / 07 23 101 004

Address(es) of premises: 600 HANOVER COURT, SCHAUMBURG, IL 60194

WITNESS THEIR hand S. and seal ED this 23RD day of NOVEMBER, 19 87.

SHERRON L. COFFEY, SR. VICE PRESIDENT (SEAL)

SHIRLEY HANSEN, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, LAURA BERRY, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHERRON L. COFFEY, SR. VICE PRESIDENT AND SHIRLEY HANSEN, VICE PRESIDENT personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of NOVEMBER, 1987.

Laura Berry  
LAURA BERRY Notary Public  
Commission expires 12-27-88

This instrument was prepared by LYONS MORTGAGE CORP, P.O. BOX 8160 ROLLING MEADOWS, IL. 60008 (NAME AND ADDRESS)

Mail TO: Judith Jones  
4669 N. Orange  
Chicago, Ill. 60625  
BOX 333-GG

7129972 D.F. MacCarthy

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RELEASE DEED

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

800-700-0000

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#133868/ANDOR  
PIF 9/15/87

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## LEGAL DESCRIPTION:

UNIT NO. 1-8-20-L-V-2 IN GATEWOOD CONDOMINIUM AD DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27,205,709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, CONVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NO. 27,249,938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

07-23-101-026-1112 wn

Cook County Clerk's Office

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