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87656783

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100ths DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, THE OXFORD FINANCE COMPANIES, INC. (the "Assignee"), of 6701 North Broad Street, Philadelphia, Pennsylvania 19126, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated August 29, 1986, from

to Assignor, recorded in Recorder's office of Cook County,  
in the state of Illinois, as document number B6401584  
in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_;  
together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

**Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.**

19th IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this  
day of March, 19<sup>87</sup>.

**APEX NATIONAL MORTGAGE CORP.**

By: EDWARD SICKLES (SEAL)  
EDWARD SICKLES

**EDWARD SICKLES**

Title: ~~PROSILENT~~

## ACKNOWLEDGEMENT

DEPT-01 RECORDING \$12.00  
T48222 TRIN 5473 12/11/67 15 56.00  
KU-136 # 18 \*\*-07-656783  
DOCK COUNTY RECORDER

State of PA )  
County of Mont. ) SS

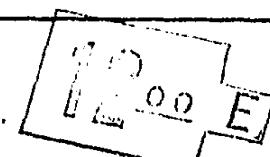
The foregoing Instrument was acknowledged before me this 19<sup>th</sup> day of March, 1987, by Edward Sickles.

President, MORTGAGE CORP., acting in the capacity of  
on behalf of APEX NATIONAL

**PREPARED BY & MAIL TO:**  
**HURKIN & FINK**  
**ATTORNEYS AT LAW**  
**343 S. Dearborn St., Suite 516**  
**Chicago, IL 60604**

**My Commission Expires:**

THOMAS E. STRESSMAN, SR.  
Notary Public, Middletown Twp., Bucks Co.  
My Commission Expires Aug. 1, 1990



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5-656783

Lot 2621 in Frederick H. Bartlett's Great Northern Company Subdivision No. 5 being a subdivision of that part lying west of the right of way of the Great Northern Railroad Company of the East  $\frac{3}{4}$  of the South  $\frac{1}{2}$  of the North  $\frac{1}{2}$  and the Northwest  $\frac{1}{4}$  of the South  $\frac{1}{4}$  of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 10759 South Dearborn Avenue, Chicago, Illinois.

The land described in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

SCHEDULE C

AM 411531

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