

# UNOFFICIAL COPY

87656787

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Junkintown Commons, Junkintown, Pennsylvania 19016, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, MARINE MIDLAND (the "Assignee"), 347 Main Mall, Puokouppio, NY 12602, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated July 22, 1986, from Bonnie K. Woods to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86566739 in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 13th day of January, 1987.

APEX NATIONAL MORTGAGE CORP.

*Edward Sickles*  
 \_\_\_\_\_ (SEAL)  
 Edward Sickles

Title: President

### ACKNOWLEDGEMENT

DEPT-01 RECORDING \$12.00  
 TR2222 TRAN 5373 12/11/87 15:56:00  
 #0840 # B \* 87-656787  
 COOK COUNTY RECORDER

State of PA )  
 ) SS  
 County of Bucks )

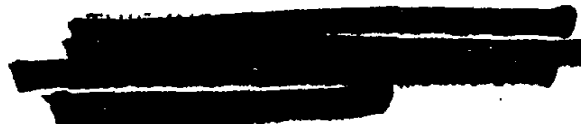
The foregoing instrument was acknowledged before me this 13th day of January, 1986, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

*Tracy S. Putman*  
 \_\_\_\_\_  
 Notary Public

PREPARED BY & MAIL TO:  
 HERMANEK & FINK  
 ATTORNEYS AT LAW  
 349 S. Dearborn St., Suite 518  
 Chicago, IL 60604

My Commission Expires:

TRACY S. PUTMAN, Notary Public  
 Junkintown Boro, Montgomery Co.  
 My Commission Expires Oct. 22, 1990



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Property of Cook County Clerk's Office

OFFICE OF THE CLERK OF COOK COUNTY  
118 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312.743.2000 FAX 312.743.2001

[REDACTED]

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FIRST AMERICAN TITLE INSURANCE COMPANY OF MID-AMERICA  
ALTA LOAN POLICY 1970  
SCHEDULE A

Policy No. C12466

Amount of Insurance \$12,000.00 Date of Retirement AUGUST 18 1986

NAME OF INSURED APEX NATIONAL MORTGAGE CORPORATION,  
CORPORATION OF PENNSYLVANIA

1. The estate or interest referred to herein is at the Policy Date vested in:

DENISE K. WOODS

2. The estate or interest in the land described herein and which is encumbered by the insured mortgage is revertible.

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED JULY 22, 1986 AND FILED AUGUST 18, 1986 AS DOCUMENT NO. LR3341087 IN THE AMOUNT OF \$12,000.00 MADE BY DENISE K. WOODS, A WIDOW TO APEX NATIONAL MORTGAGE CORPORATION, A CORPORATION OF PENNSYLVANIA

4. The land referred to in this policy is described as follows:

LOT 27 IN SECOND ADDITION TO CUMMINGS AND FOREIGN'S REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DGO un

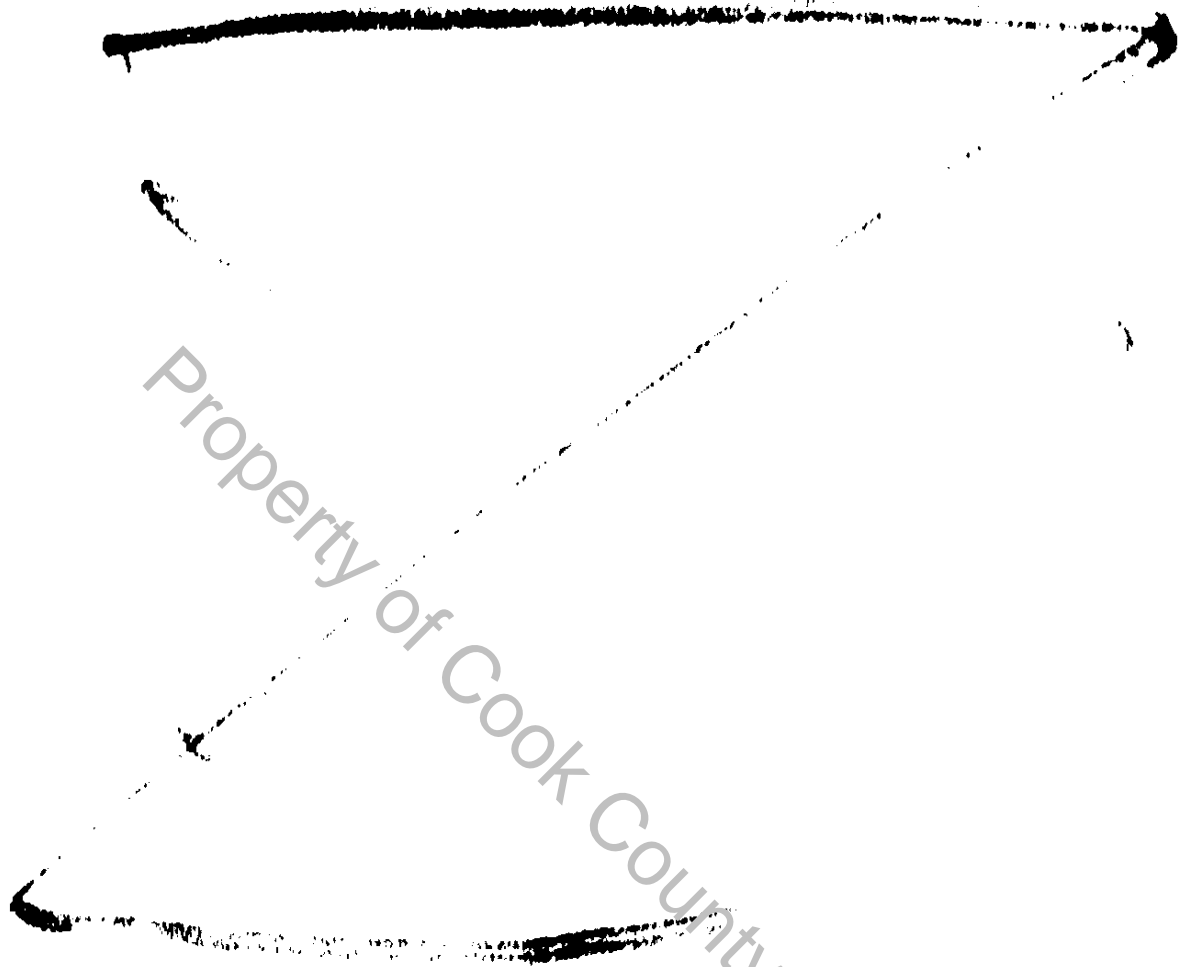
15-09-115-002

Denise Woods

725 N. Main

Bellwood, AL 60104

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