

# UNOFFICIAL COPY

87656824

ASSIGNMENT OF MORTGAGE

DEPT-01 \$12.00  
T43333 TRAN 4615 12/11/87 15:53:00  
#0692 \* C \* -87-656824  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Junkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, Security Pacific,

#12 Cherry Hill Exec. Campus, 535 Rt. 38, Suite 360, Cherry Hill, PA is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated August 22, 1986, from

Carol A. Bozeman

to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86475587

in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 23rd day of March, 1987.

APEX NATIONAL MORTGAGE CORP.

By Edward Sickles (SEAL)  
Edward Sickles

Title: President

## ACKNOWLEDGEMENT

State of PA )  
County of Mont. ) SS

The foregoing instrument was acknowledged before me this 23rd day of March, 1987, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

Susan W. McCarthy  
Notary Public

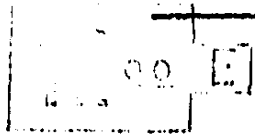
PREPARED BY & MAIL TO:  
HERMANN & FINE  
ATTORNEYS AT LAW  
940 S. Dearborn St., Suite 510  
Chicago, IL 60604

My Commission Expires:

SUSAN W. MCCARTHY, Notary Public  
Jenkintown, Montgomery County  
My Commission Expires July 24, 1989

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*[Handwritten signature]*

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20.22-225-025 TP

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OF 30 IN BLOCK 4 IN WACHSENNEY'S RESUBDIVISION OF THE NORTH HALF OF  
BLOCKS 1 TO 7 INCLUSIVE IN WACHSENNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF  
THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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