

# UNOFFICIAL COPY

87656833

## ASSIGNMENT OF MORTGAGE

DEPT-01 \$12.00  
T#3333 TRAN 4615 12/11/87 15:55:00  
#0701 C \*--87--656833  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Junkintown Commons, Junkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, BAY LOAN & INVESTMENT BANK

P.O. BOX 6568, PROVIDENCE, RI 02940

Is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated JANUARY 15, 1987, from

EUGENE W. & PHYLLIS J. HARTNECK

to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 87656833

in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_;

together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 26TH day of FEBRUARY, 1987.

APEX NATIONAL MORTGAGE CORP.

By Edward Sickles (SEAL)  
EDWARD SICKLES

Title: PRESIDENT

### ACKNOWLEDGEMENT

87656833

State of PA. )  
                  ) SS  
County of MONT.)

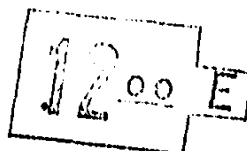
The foregoing instrument was acknowledged before me this 26TH day of FEBRUARY, 1987, by EDWARD SICKLES, acting in the capacity of PRESIDENT, on behalf of APEX NATIONAL MORTGAGE CORP.

Susan W. McCarthy  
Notary Public

PREPARED BY & MAIL TO:  
HERMANN & FINE  
ATTORNEYS AT LAW  
943 S. Dearborn St., Suite 510  
Chicago, IL 60604

My Commission Expires:

SUSAN W. MCCARTHY, Notary Public  
Junkintown, Montgomery County  
My Commission Expires July 24, 1989



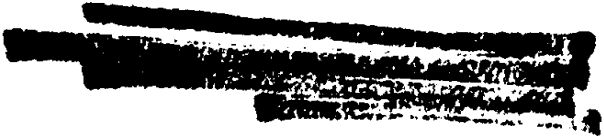
87656833

87-656833-20

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

CLERK OF COURT, JUDICIAL BRANCH  
Cook County, Illinois  
100 North Dearborn Street  
Chicago, Illinois 60602  
Tel: (773) 616-2000  
Fax: (773) 616-2001  
www.cookcountyil.gov



# UNOFFICIAL COPY

SCHEDULE C

87-0007

The land referred to in this commitment/policy is situated in the State of Illinois County of Cook  
and is described as follows:

Lot 18 in Block 9 in "Orland Hills Gardens" "Unit Number Two" being a subdivision of part of the Southwest 1/4 of Section 9, and part of the North 1/2 of the Northwest 1/4 of Section 16, all in Township 36 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded June 5, 1958, as Document Number 17226535 in Cook County, Illinois.

P.I.N. 27-09-308-026

*FCOM*

15051 HIGHLAND AVE ORLAND PARK, ILLINOIS 60462

Property of Cook County Clerk's Office

87656833

UNOFFICIAL COPY

Property of Cook County Clerk's Office