

UNOFFICIAL COPY

Ronald & Russell Huddad

ASSIGNMENT OF MORTGAGE

87656839

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Junkintown Commons, Junkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, Bay Loan & Investment Bank, PO Box 6568, Providence, RI 02940 is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated April 18, 1986, from River Forest State Bank and Trust Company, as Trustee under the provisions to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 861628919 in book _____ of _____ at page _____ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

4th IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this March day of March, 1987.

*of a trust agreement dated July 13, 1982, known as Trust Number 2800.

APEX NATIONAL MORTGAGE CORP.

By: Edward Sickles (SEAL)
Edward Sickles

Title: President

ACKNOWLEDGEMENT

DEPT-01 \$12.00
T#3333 TRAN 4615 12/11/87 15:56:00
40708 # C #--87--656839
COOK COUNTY RECORDER

State of PA)
County of Mont.) SS

The foregoing instrument was acknowledged before me this 4th March, 1987, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

Susan W. McCarty
Notary Public

PREPARED BY & MAIL TO:
HERMANN & FINK
ATTORNEYS AT LAW
343 S. Dearborn St., Suite 518
Chicago, IL 60604

My Commission Expires:

SUSAN W. MCCARTY, Notary Public
Junkintown, Pa. _____ County
My Commission Expires July 24, 1989

12.00 E

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EXHIBIT "A"

THE SOUTH 50 FEET OF LOT 6 IN SAMUEL WATT'S SR. SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF) AND (EXCEPT THE RIGHT OF WAY OF CHICAGO AND WISCONSIN RAILWAY) IN COOK COUNTY, ILLINOIS.

15-12-313-017-0000
E00 R

Ronald Reed Russell A. Hadden
126 Park Avenue
River Forest, Illinois
60475

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689923

[Redacted]

~~Handwritten scribbles~~
MAY 1968

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