

UNOFFICIAL COPY

87656845

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, THE OXFORD FINANCE COMPANIES, INC. (the "Assignee"), of 6701 North Broad Street, Philadelphia, Pennsylvania 19126, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated December 16, 1986, from Citizens National Bank and Trust Company, as Trustee under the to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86614348 in book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 29th day of December, 1986.

\*provisions of a trust agreement dated the 18th day of January 1985, as Trust Number 312.

APEX NATIONAL MORTGAGE CORP.

By: Edward Sickles (SEAL)  
Edward Sickles

Title: President \$12.00  
T63333 TRAN 4615 12/11/87 15:57:00  
\$0714 & C. # 87-656845

ACKNOWLEDGEMENT COOK COUNTY RECORDER

State of PA)  
County of Bucks) SS

87656845

The foregoing instrument was acknowledged before me this 29th day of December, 1986, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

Tracy S. Putman  
Notary Public

PREPARED BY & MAIL TO:  
HERMANEK & FINK  
ATTORNEYS AT LAW  
943 S. Dearborn St., Suite 516  
Chicago, IL 60604

My Commission Expires:  
TRACY S. PUTMAN, Notary Public  
Jenkintown Boro. Montgomery Co.  
My Commission Expires Oct 22, 1990

12.00 E

1384758

0  
1  
2  
3  
4  
5  
6

Property of Cook County Clerk's Office

1. *Pharmaceutical industry*

...and the fact that the *Journal* is a journal of the American Psychological Association, the largest and most influential organization in the field of psychology, adds to the journal's prestige and makes it a must-read for all psychologists.

[REDACTED]

# UNOFFICIAL COPY

"EXHIBIT"

LOT 98 IN THE SUBDIVISIONS OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16-15-109-018

CCO un

Commonly known as 4615 W. Adams St. Chicago, IL. 60644

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office