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87656854

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, BAY LOAN & INVESTMENT BANK P.O. BOX 6568, PROVIDENCE, RI. 02940 is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated OCTOBER 20, 1986, from JAMES A. FRANKLIN to Assignor, recorded in Recorder's office of COOK County, in the state of Illinois, as document number 86536436 in book _____ of _____ at page _____ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 18TH day of MARCH, 1987.

APEX NATIONAL MORTGAGE CORP.

By: Edward Sickles (SEAL)
EDWARD SICKLES

Title: PRESIDENT SEPT-01 \$12.00
T#3333 TRAN 4615 12/11/87 16104100
#0724 & C *--87-656854
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

State of PA.)
County of MONT.) SS

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The foregoing instrument was acknowledged before me this 18TH day of MARCH, 1987, by EDWARD SICKLES, acting in the capacity of PRESIDENT, on behalf of APEX NATIONAL MORTGAGE CORP.

87656854

Susan W. McCarthy
Notary Public

PREPARED BY & MAIL TO:
ILLINOIS STATE BAR
ATTORNEYS AT LAW
343 N. Dearborn St., Suite 510
Chicago, IL 60604

My Commission Expires:
SUSAN W. McCARTHY, Notary Public
Jenkintown, Montgomery County
My Commission Expires July 31, 1989

 12.00

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10/10/2018

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[REDACTED]

"EXHIBIT"

LOT 117 IN FRANK DELUGACH'S SANOLA PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF BLOCK 7 AND THE SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF BLOCK 8 IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-09-409-031 TP GEO

316 WEST 101ST, CHICAGO, IL. 60628

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2025/07/28

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