## **UNOFFICIAL COPY**

## ASSIGNMENT OF MORTGAGE

87656854

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Junkintown Commons, Junkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (510.00), and other good and valuable consideration paid by Assignee, BAY LOAN & INVESTMENT BANK P.O. BOX 6568, PROVIDENCE, RI. 02940 is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignce the \_, 19<u>\_\_86\_\_,</u> from morigage duted ... OCTOBER 20. JAMES A FRANKLIN County, to Assignor, recorded in Recorder's office of \_\_ COOK 86536436 in the state of Illinois, as document number \_ at page . oí together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued increst and other obligations secured thereby and payable in accordance therewith. and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. Assigner represents and warrants to Assignee that Assignor has full right and power to make this assignment. IN WITNESS WEREOF, Assignor has hereunto set its hand and sent this 18TH day of \_ MARCH <u>., 19\_87\_.</u> APEX NATIONAL MORTGAGE CORP. (SEAL) DWARD SICKLES Title: PRESIDENT Amministra. \$12.00 333 TRAN 4615 12/11/87 16104100 1724 4 C # 87 654854 COOK COUNTY RECORDER ACKNOWLEDGEMENT 8765665 State of PA. SS County of MONT. The foregoing instrument was acknowledged before me this - RCH 1987, by EDWARD SICKLES on behalf of APEN NATIONAL PRESIDENT MORTGAGE CORP. \$865-635.841 PREPARED BY & MAIL TO: Notary Public Rear and a Vibs Averent life a les liters 843 st personales, natio 518 Chiengo, il 80004 My Commission Expires: SUSAN W. McCARTHY, Notary Public Jankintown, Montgomery County My Commission Expires July 21, 1989

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\$0000000000

Or Cook Colling Clerk's Office

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"EXHIBIT"

LOT 117 IN FRANK DELUGACH'S SANOLA PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF BLOCK 7 AND THE SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF BLOCK 8 IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

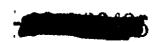
P.I.N. 25-09-409-031 TP GEO

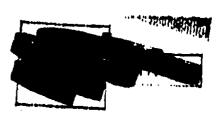
316 WEST 101ST, CHICAGO, IL. 60628

Dropont.









## INCESCIALCULY

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