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87656856

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, THE OXFORD FINANCE COMPANIES, INC. (the "Assignee"), of 6701 North Broad Street, Philadelphia, Pennsylvania 19126, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated September 22, 1986, from Tommie Frazier and Alberta Frazier to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86436725 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

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Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 19th day of March, 1987.

APEX NATIONAL MORTGAGE CORP.

By: [Signature] (SEAL)
EDWARD SICKLES

Title: PRESIDENT

ACKNOWLEDGEMENT DEPT-01 \$12.00
TT#3333 TRAN 4615 12/11/87 16104100
#0726 & C. #--87-656856
COOK COUNTY RECORDER

State of PA)
County of Mont.) SS

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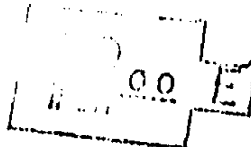
The foregoing instrument was acknowledged before me this 19th day of March, 1987, by Edward Sickles, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

[Signature]
Notary Public

PREPARED BY & MAIL TO:
HERMANN & FINK
ATTORNEYS AT LAW
335 N. Dearborn St., Suite 010
Chicago, IL 60604

My Commission Expires:

THOMAS B. STRESSMAN, SR.
Notary Public, Middletown Twp., DuSquesne Co.
My Commission Expires Aug. 11, 1990



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Chicago, Ill 60619
8522 S. Maryland Ave
Tommie Albert Trotter

X ↓

ECOT

CHGO, ILL 60619
AKA 8522 S. MARYLAND

PIN 20-35-309-032 2610 and 031, lot 9

LOTS 9 AND 10 IN BLOCK 3 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTH QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

"EXHIBIT"



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