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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, APEX NATIONAL MORTGAGE CORP., of 200 Jenkintown Commons, Jenkintown, Pennsylvania 19046, in consideration of TEN and 00/100th's DOLLARS (\$10.00), and other good and valuable consideration paid by Assignee, THE OXFORD FINANCE COMPANIES, INC. (the "Assignee"), of 6701 North Broad Street, Philadelphia, Pennsylvania 19126, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated October 16, 1986, from Bruce S. Daliege and Rita Daliege to Assignor, recorded in Recorder's office of Cook County, in the state of Illinois, as document number 86505202 in book _____ of _____ at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 19th day of March, 1987.

APEX NATIONAL MORTGAGE CORP.

By: Edward Sickler (SEAL)
Edward Sickler

Title: President

ACKNOWLEDGEMENT DEPT-01
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COOK COUNTY RECORDER

State of PA)
County of Mont) SS

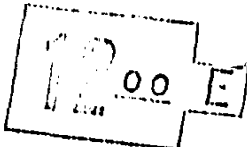
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The foregoing instrument was acknowledged before me this 19th day of March, 1987, by Edward Sickler, acting in the capacity of President, on behalf of APEX NATIONAL MORTGAGE CORP.

Susan W. McCarthy
Notary Public

PREPARED BY & MAIL TO:
HERNIMBERG & FINK
ATTORNEYS AT LAW
349 S. Dearborn St., Suite 518
Chicago, IL 60604

My Commission Expires:
SUSAN W. MCCARTHY, Notary Public
Jenkintown, Montgomery County
My Commission Expires July 24, 1989

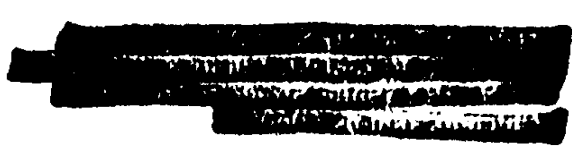


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10/10/2008

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"EXHIBIT"

THE WESTERLY 1/2 OF LOT 22 IN MANIERRE AND OTHERS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF BLOCKS 5 AND 6 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

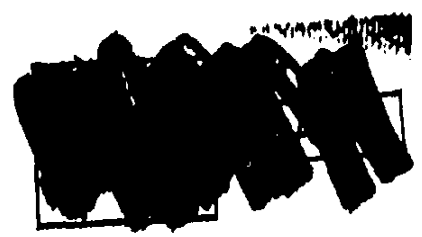
17-24 307-041 FUC

Prepared by Rita Dubey
2702 South Hillside
Chicago, Ill 60608

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