

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60623 (312) 434-3322

87656887

RELEASE OF MORTGAGE

Loan No. 681753-0 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOEL ORNELAS AND VIRGINIA ORNELAS**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 24968983 to the premises therein described to-wit: & ASSIGNMENT OF RENTS 24968984

Lots 7 and 8 in Block 3 in Garfield A Subdivision in the Southeast quarter on Section 34 Township 40 north, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$14.25
TR2222 TRAN 5676 12/11/87 16:12:00
#0847 # B * -87-656887
COOK COUNTY RECORDER

Property Address: 4241 W. Armitage, Chicago, IL 60639
Permanent Index Number: 13344020070000, 13344020060000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of October, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *D. E. Jackson*
D. E. Jackson - Vice President

By: *James L. Schutte*
James L. Schutte - Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

October 6 1987
SHELILA GARZA
Notary Public, State of Illinois
My Commission Expires 1/17/91

OFFICIAL SEAL

THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-000887

Recorder's Box No. _____
Mail to: *Yvon D. Proulx*
2911 N. Cicero
Chicago, IL 60641

14⁰⁰ MAIL

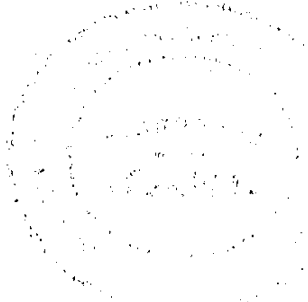
UNOFFICIAL COPY

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IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the County Clerk's Office, County of Cook, Illinois, this _____ day of _____, 20__.

County Clerk of Cook County, Illinois

Property of Cook County Clerk's Office



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FOR THE PROTECTION OF THE PUBLIC INTEREST, THIS INSTRUMENT SHOULD BE FILED WITH THE RECORDS OR DEEDS OF THE COUNTY OF COOK, ILLINOIS, IN ORDER THAT THE SAME MAY BE MADE A PART OF THE PUBLIC RECORDS.