YZIIOW	CANN TAI	ich by	tiitst.	i i csciics,	LIREEL	
PEOPLES	FEDERAL	SAVINGS	AND LOAN	ASSOCIATION	OF CHIC	AGO

PEOPLES FEDERAL S	AVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation existing under the	ne laws of the UNITED STATES OF AMERICA, for and in
consideration of one dollar, a	and for other good and valuable considerations, the receipt whereof
	eby Remise, Convey, Release and Quit-Claim unto
WEST SUBURBAN	BANK OF LOMBARD TRUST DATED: August 14, 1980
TRUST NO. 2433	
of the County of Cook and Sta	ate of Illinois, all the right, title, interest, claim or demand whatsoever
	gh or by a certain mortgage deed bearing date the18th day
	19
In the state of Illinois, in Book	of Records, on page , as Document
No, and a	certain Assignment of Rents bearing date the18th day
or, A.D	. 19 89, and recorded in the Recorder's office of Cook County,
	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	LANG TOMORMATE COME AND REQUESTRATED ON A SERVICE OF THE TOO COMPANS
region terror was larger	
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elemin establica de paga	OF THE THICH ORINGTRAL MERIDIAN IN COOK COUNTY, ILLINGIE.
SPEEDS AFVEN IN 17 TO A	WE SHARRING THE THE DECLARATION OF CONCOMINION (ECOPOSE) to
CONTREST BOARDAS TYAL)-	EN MILA TIE AMDIATOED BEKOEMINGE INCLUEET IN LAN COMMUN
GUITANIS (C.)	and the same of the second
TENSOR OF THE PROPERTY OF THE PARTY OF THE P	
	TAXMED TO THE DECLARATION APPRESAID RECORDED AS ODCHMENT
	gri o lug woodcauss, its successors who assists, we kicuts
	THE HE WENT DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMEN'S
 Application of the property of th	a present of the property of the property of continuity of
Websters 13	
Strain Adda date to the attach	O MIL PICKEY CASEMENTO, COMENANTS, CONDITIONS, PESTRICTIME
There obtained AS FORE SAT COMPT	I IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF
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CONSTRUCT MAINEY ATT FOOLS	Cumpentand That! Sepalta, IL 60172
Complete the comment of the	The stage of the second of the
IN TESTIMONY WHEREOF the	said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF
	CHICAGO hath hereunto caused its corporate seal to be affixed, and
UNGS AL	these presents to be signed by its President, and attested
54	by its
OR ORA (CO.) ASS	ofOctober A.D. 19 .87
N. N. S.	
((2): 1012 :2//	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
(00)	President President
*	WATTER A. ROPA
	Attest: COLETTE Y. CENAL , Secretary
STATE OF ILLINOIS	VITO A. DODOMENICO a Notary Public in and for said County
	Y CERTIFY that WALTER A. ROPA personally known to me to be
	EOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
the President of the P	PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
and COLETTE V CEKAL	, personally known to me to be the Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally
and the second of the second o	acknowledged that as such President and Secretary, they
	signed and delivered the said instrument of writing as President
	and Secretary of said corporation and caused the corporate
	seal of said corporation to be affixed thereto pursuant to authority given by
	the Board of Directors of said corporation as their free and voluntary act, and
4 9 lbm b. 25 m. b. 25 m. 25	as the free and voluntary act and deed of said corporation for the uses and
FIGURE OF LU	purposes therein set forth.
"OFFICIAL SEAL"	
Vita A. DiDomenica	GIVEN under my hand and notarial seal, this30th day
Notary Public State of Illinois My Commission Expires Jan. 8, 1989	ofOctober, A.D. 19 87
- 11/2 - 11/1/2 14/	7 to DIII onen
	VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument Prepared by: Patricia Cruz

Peoples Federal Savings and Loan Association, 1618 W. 18th St., Chicago, IL 60608

REPAID LOAN #6221-7

Release of Mortgage BY CO'APORATION

LOAN ASSOCIATION OF CHICAGO PEOPLES FEDERAL SAVINGS AND

7

TRUST DATED: August 14, 1980 SUBURBAN BANK OF LOMBARD

PROJERTY ADDRESS

Roselle, IL 60172 550-C Cumberland Trail

Property of Cook County Clerk's Office

After recording mail to:

DEPT-01 RECORDING \$14.00 (#4444 TRAN 1506 13/11/87 09:55-60 (#9942 9 10 ≪ -43 Z - ≪55 Z 5 ₹3 € COOK COUNTY PRODUCES

87657533

REPAID LOAN #6221-7