

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Office, 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

87657536

RELEASE OF MORTGAGE

Loan No. 636230-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK R. VAZQUEZ and GRICELDA M. VAZQUEZ, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 540 493 to the premises therein described to-wit:

DEPT-01 RECORDING \$14.00
TR4444 TRAM 1506-12/14/87 09:33:00
#7945 # 0 *--87--657536
COOK COUNTY RECORDER

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

-87-657536

Property Address:
Permanent Index Number:

3038 S. St. Louis - Chicago, IL. 60623

6-25-425-040 TP

G.M.O

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of November, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

TINA M. NEWTON

Notary Public, State of Illinois
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. 156

Mail to:

James Jimenez

3658 W. 26th St.

Chicago, Il. 60623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11493/873366
BOX 156



87657536

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LOT 16 IN SUB OF BLK 21 OF

STEEL SUB

SEC 26-39-13

Property of Cook County Clerk's Office

67657526

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