1010 Jorie Blvd. Oak Brook, IL. 60521

ASSIGNMENT OF MORTGAGE

87657772

\$12,25

94-940466-9

FOR VALUE RECEIVED, PREMIER HOME FINANCING, INC., a Corporation organized and existing under the Laws of the State of Illinois, hereinafter referred to Assignor, does hereby assign and convey to: LAND OF LINCOLN SAVINGS AND LOAN all its right, title and interest in and to certain Note dated December 9, 1987 _ County securing the following real estate, to wit:

LOT 28 IN ORLAND PARK VILLAGE UNIT 7, BEING A RESUBDIVISION OF PART OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHI: 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLYDIS.

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its President, and attested by its
Secretary, this 9th day of December, 19 87.
BY: Danner M Budinks
ATTESTEE
DEFT-01 RECORDING \$12. TH4144 TRAN 1517 12/14/87 10:37:00 H0163 TO SET TO TEST TO
COOK FEBRITY RECORDER
STATE OF ILLINOIS))SS
COUNTY OF)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence Budnix, personally known to me to be the President of PREMIER HOME FINANCINI, INC., and John Barcelona, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given to the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this gth day of December ,1987.
Commission expires: Ob/18/37 Muha Cous Notary Public
110 002 1 1 002.20
This document prepared by: Sharon Kasner - Premier Home First uns 1010 Janie Blad

MAIL

UNOFFICIAL COPY

3 to 12 10 0 m 23 m

Property of Coot County Clert's Office