KNOW ALL MEN BY THESE PRESENTS,

John Hansen & (NA. Ort, Chicago, Illinois 60657 wes and assigns, all the right, title, interest, country and assigns, all the right, title, interest, country and recorded in the Recorder's Output premises therein described, situated in the premises therein described. Subdivision by the latter than the premise of the Country and Principal mention, in Cook Country and Principal mention, in Cook Country and and seal this are described.	laim, or demand whatsoever they may bearing date the 5th day of ffice of Cook County, in the page as Document Number in the County of Cook State of ks 1, 2, 3, 4, 7 and the Executors of Jones and Center Line of Lincoln nship 40 North, Range 14 bunty, Illinois
yes and assigns, all the right, title, interest, complete the right, title, interest, complete the right of the Recorder's Out of premises therein described, situated in the premises therein described. Situated in the premises therein described, situated in the premises therein described. Situated in the premises therein described, situated in the premises therein described. Situated in the premises therein described, situated in the premises therein described. Situated in the premises therein described in the premises therein described. Situated in the premises therein described in the premises therein described. Situated in the premises therein described in the premises therein described in the premises therein described. Situated in the premises therein described in the premises the premises therein described in the premises	laim, or demand whatsoever they may bearing date the 5th day of ffice of Cook County, in the page as Document Number in the County of Cook State of ks 1, 2, 3, 4, 7 and the Executors of Jones and Center Line of Lincoln nship 40 North, Range 14 punty, Illinois ng or appertaining. ay of December 1987 Lonsumer Loan Officer (SEAL)
yes and assigns, all the right, title, interest, c gh, or by a certain	in the County of Cook
gh, or by a certainmortgage 9.86, and recorded in the Recorder's O in Bookof the premises therein described, situated in ows to wit: 2. Altgela's Subdivision of Block ck 6 in to Subdivision by the last Lying Noheasterly of the Orth West 1/0 of Section 29, Town of Principal mention, in Cook Courtenances and privileges thereunto belonging handand sealthis	in the County of Cook
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hand_and seal_thisdream.	ay of December 1987 Long Loan Officer (SEAL)
Paul	Jangel Loan Officer (SEAL)
Paul Langill,	Consumer Loan Officer
Paul Langili,	
1 s · 1	70.
> ss.	74,
Nancy A. Crandall	'5
notary public in and for the said County, is	n the State aforesaid, DO MEAF 49' CERTIFY that
Paul Langill, Consumer Lo	oan Officer
personany known to me to be the same pers	onwhose nameis_subscriber to the fore- ty in person, and acknowledged that _be_signed.
purposes therein set forth.	his free and voluntary act, for the uses and
•	Notarial seal this 3rd
day of December 19.87	
" OFFICIAL SEAL "	Maney a. Crandall
\$ NOTARY PUBLIC, STATE OF ILLINOIS \$	Commission expires
ROTECTION EXPIRES 6/24/91	HE OWNER THIS
CHAIL BE EILE	D WITH THE RE
F DEEDS IN WH	ACE AFFICE THE
)	" OFFICIAL SEAL " NANCY A. CRANDALL

Farrell for Actna Bank 2401 N. Halsted, Chi (Name) (Address) Chicage, IL 60614

UNOFFICIAL	RELEASE DEED TO	
	DEFT-01 RECORDING \$12 140444 TRAN 1519 12/14/87 10:57-6 #0257 # 15 # 357-6557 16 6 COOK COUNTY RECORDER	4
Stoppenty of Coot County	-87-657866 -87-657866	

DEFT-01 RECORDING \$12 25 TMA444 TRAN 1519 12/14/87 10:57-00 #0257 # ソン ※一日アーム57ではるる COOK COUNTY RECORDER

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