RELEASE OF MORTGAGE

Loan No. 169417- 1

87657870

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Re-JERALD E. ANDERSON, and SONDRA SUE ANDERSON, his wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23890256 to the premises therein described to-wit:

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT-01 RECORDING 614,25 THA144 TRAN 1519 12/14/87 10:58:00 #0261 # D \*-37-657870 COOK COUNTY PERCERDER

Property Address: Permanent Index Number:

5779

680 Stanford Circle - Elk Grove Village, II. 60007 08-2) 304-050 7

SAVINGS AND LONG BOOK A SOLAN H HILLIAM 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day o December , 19 87

THE TALMAN HOME FURTAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of items of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

ncial seal, the day and year first above written. GIVEN under my hand and

 $V^{-,\,\omega}$ Betery Public, State C. Rd. ds

THIS INSTRUMENT WAS

TALMAN HOME MORTGAGE 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to: Attn: Kathy Danner Larkin Bank

1600 Larkin

Elgin, Il. 60123

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECOR OF DEEDS OR THE REGIST IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

MAIL

UNOFFICIAL COPY LOT 109 IN ELK GROVE ESTATES CUSTOM LOT OF PARCEL B SWG 9-41.

Droporty of Court Courts Office SEC 29-41-11