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of the Cour	nty of	Cook	and State	of	 ,	DO HEREBY	CERTIFY that
certain	Mortga	ige	dated the13th		day of	February	1985
made by	<u>chn Edwa</u>	ird Cooper	and Beverly Coop	er, his wife of 1	0018 S.	Paxton, Chicag	o, IL
							
-			ervices, Inc.				
			h 13 feet 4 inches	•		·-	
			ast 7 feet of Said	ا مُنْ الْأَمْ ا	7		1
			nd South of the In			•	
			jo∍l Meridian, in				
North_c	of the L	ndian Bour	ndary jna in Town	ship 37 North, R	ange 15	, East of the Th	ird Principal
Meridan	. accord	ling to th	<u>ne Plat t'ereof re</u>	corded December :	30, 1929	5, as Document	9137462 in
Cook_Co	unty, I	llinois_				<i>**</i>	***************************************
	·		9	ALL]-/	CO	·—
PIN #:	25-12-4	109-042 (a	aka 10018 S. Paxto	n, (hicugo, IL)			
is, with the	note or	notes acco	mpanying it, fully p	aid, sa lisfed, relea	ased and	l discharged.	
Witness	s his.	hand	nis and seal	on_this 7히_	day	of December 2	19_87
			W. V			47////	7 (SEAL
1. 两块证				Curtis A. Luck	Tryst	ET UUT	(SEAL
<u> </u>	1		146			Ō.	1000
STATE OF.		Illing		-} ss.		4,	
COUNTY	ir in i	<u> </u>				'S	
	Λ,	AF		Tina M. Bancsi	 -)
in a	Ņ	JUL	Curtis A. Luck	for the said County, in Trustee for Fig	he State	inancial Service	ESY CERTIFY the
N.	LA	sau	personally known to n				oscribed to the fore
			going instrument, apposented and delivered to	ared before me this day	y in persoi	n, and acknowledged t	hathesigned
. O.	I		purposes therein set fo			Siree and voicinary	ici, for the axi an
	_ 2/	1	Given under my ha	nd and official scal, thi	s7th	_day ofDecent	er, 1987
U	OU	70!				linachi.	Bancoi
ملک	_	350	7			Notary Po Tina M. Bancsi	ublic
	-			an Amerika	Co	mmission expires	17/89
UK 1	HE	PK	ALECLIO	N OF T	HE	UWNE	K, TH
ELE	ASI	ESH	IALL B	E FILE	DV	VITH T	HE R
ORD	ER	OF	DEEDS	IN WH	OS I	E OFFI	CE TH
ORT	GAL	$\mathbf{E} \mid 0$	R DEEL	OF TH	RUS	T WAS	FILE
Anstrument!	y & by	ed by _	Cheryl Leib, 185 (Na		. Lansi		Address)

UNOFFICIAL COPY

Service County Clarks Service County County Clarks Service County Clarks Service County County Clarks Service County County

DEPT-01 RECORDING #12.25 T#4444 TRAN 1517 33711767 10:58:00 #0263 # ひ ※一行アー おりアピアの COOK COUNTY RECORDER

MAIL