CAUTION Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

	87657946
THIS INDENTURE, made this 30th day of October 1987, between CERAIN III CRAME	-1
GERALD H. CRANE as trustee under provisions of a trust agreement	
known as trust no, 7811 dated the 7th day of December , 1955, grantor , an	 d (
JOHN T. THOMAS and COZY LEE THOMAS, his wife, as tenants & not as tenants in common of	
6700 S. Parnell (NAME AND ADDRESS OF GRANTE) grantees, WITNESSETH, That grantor, in consideration of	
the sum of TEN AND NO/100 (\$10,00) ——————————————————————————————————	nce of the power and authority vested in the hority the grantor hereunto enabling, does simple, the following described real estate, to wit:
Lot "A" in Graves Resubdivision of Lots 1, 2 as Lots 1 to 4 inclusive in Block 3 in E. L. Bates North East quarter of the South West quarter of Range 14 East of the Fair d Principal Meridian, in	' Resubdivision of part of the Section 21, Township 38 North,
Commonly known as 6700 C. Parnell, Chicago, IL	
Od. Ty m 20-31-3	F.K.0 3-0040m
соок солиду кесовоев	A Section of the sect
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DEPT-01 RECORDING	
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together with the tenements, hereditaments and appurtenances the	reunto belonging or in any wise appertaining.
IN WITNESS WHEREOF, the grantor, as trustee as a hand and seal the day and year first above written.	foresaid, has bereunto set iis
(SEAL)	as trustee as aforestid
state of Illinois, County of Cook ss. 1, the undersign	gned, a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that GERALD H	
	person whose nameis, appeared before me this day in person, and sealed and delivered the said instrument as trustee, for the uses and purposes therein
Given under my hand and official seal, this30th	day of October 19 87
Commission expires Office 24, 1991	NOTARY PUBLIC
This instrument was prepared by _D. Lawrence, 100 N. Lawr	Salle St., Chicago, IL 60602 ME AND ADDRESS)
	ADDRESS OF PROPERTY:
(Joseph terring)	6700 S. Parnell
MAIL TO: (10 5, 5 th and)	6700 S. Parnell THE ABOVE ADDRESS IS FOR STATISTICAL FURIOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAN BILLS TO

AFFIX "RIDERS" OR REVENUE STAMPS HERE

OR

RECORDER'S OFFICE BOX NO.

UNOFFICIALICOPY

Property of County Clerk's O

TRUSTEE'S DEED

As Trustee__

87657946

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GEORGE E. COLE®