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RELEASE OF ASSESSMENT LIEN

KNOW ALL MEN BY THESE PRESENTS, that the Board of Managers of Carl Sandburg Village Condominium Association No. 3, an association which, pursuant to Illinois Revised Statutes, Chap. 30, Section 318.3, has the powers of an Illinois not-for-profit corporation, does hereby release a certain Notice of Assessment Lien on the interest of James J. Kelly, Jr. and Jayne L. Kelly in and to Unit 1406, 1406 N. Sandburg, Chicago, Illinois, the legal description of which is attached hereto as Exhibit "A" and incorporated by reference herein, which Notice was recorded on the 31st day of July, 1987 as Document No. 87423680 in the Office of the Recorder of Cook County, Illinois, all assessments, costs, interest and expenses due pursuant to said Notice(s) having been fully paid and discharged.

Dated: December 11, 1987

The Board of Managers of
 Carl Sandburg Village Condominium
 Association No. 3, an Illinois
 not-for-profit corporation

Reif and Rosenbaum

By: [Signature]
 Its Attorneys and Authorized Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE
 FILED WITH THE RECORDER OF COOK COUNTY, ILLINOIS.

Mail To: Kenneth Fisch
 221 n. LaSalle
 37th Floor
 Chicago 60601

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BOX 333-66

COOK COUNTY, ILLINOIS
 FILED FOR RECORD

1987 DEC 14 PM 1:18

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71-30-049 Dr. Rosenbaum & Reif

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1406 N. Sandburg, Chicago, IL

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Exhibit A

1406 N. Sandburg, Chicago, IL

I.D. # 17-06-209-044-1016

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 4 NORTH A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 25032910.

PARCEL 1: UNIT NUMBER 1406 IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

