

Know all Men by these Presents, that

87658456

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LESLIE ANNE WILSON, a spinster

DEPT-91 RECORDING \$12.25
T#1111 TRAN 6737 12/14/87 12:51:00
#9200 # A * -87-658456
COOK COUNTY RECORDER

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86333163 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86332164, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit Number 2-C', in the 3520 Lake Shore Drive Condominium as delineated on a survey of the following described real estate: Parts of Block 2 in Baird and Warner's Subdivision of Block 12 of Hundley's Subdivision of Lots 3 to 21, inclusive, and 33 to 37 inclusive, in Pine Grove a Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian. Together with a vacated alley in said block and a Tract of Land lying Easterly of and adjoining said Block 12 and Westerly of and adjoining the Westerly line of North Shore Drive in Cook county, Illinois.

Which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25200625 together with its undivided percentage interest in the common elements, in Cook County, Illinois

Tax No. 14-21-112-012-1025 M

87658456

Property Address: 511 W. Brompton, Chicago, IL 60657

IN TESTIMONY WHEREOF, THE SAID

OLYMPIC FEDERAL

hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 13th day of November, A.D. 1937.

OLYMPIC FEDERAL

By

J. Nicholas Sutz

Director

Attest

Rosemary D. P... Assistant Secretary

Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]

Notary Public

SEAL BOOKWAY
NOTARY PUBLIC, STATE OF ILLINOIS
By [Signature] Expires 01/21/81

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87658456

MAIL TO:

Aarn Spiwack
210 W. Illinois
Chicago, IL 60610

OR RECORDER'S BOX NO.

This instrument was prepared by:

Olympic Federal
2901 W. Mannheim Road
Franklin Park, IL 60151
SW
Loan No. 11-110354-4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87658456

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