FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING T#1111 TRAN 8745 12/19/87 13:10:00 \$1525 # A *--87-658484 COOK COUNTY RECORDER

Ahme Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

of the County of Kane and State of Illinois DO HEREBY CERTIFY that a certain Mortcage direction thirteenth and Assignment of kenes dated the eleventh day of october 1983cby made by CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED October 3 1983 KNOWN AS TRUST NUMBER 10-84224 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN and recorded as document numbers 26820342 and 26820343 in the effice of Recorder of Deeds of Cook County in the State of Illinois is paid, satisfied, released and discharged, as it affects the following described real estate only: Lot 1 in Owner's Subdivision of the South 300.0 feet of the North 1666.70 feet of the West 726.0 feet of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 2.3 57 as document in Cook County, Illinois (except that part dedicated for John Mumphrey Drive by document 245514670). AND 27-10-5692-0182-0182-0182-0182-0182-0182-0182-018	THAT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN	
certain Mortcage adveding thirteenth and Assignment of Rents dated the eleventh day of October 1983 and Assignment of Rents dated the eleventh day of October 1983 and May of October 1984 and May of		
AGREEMENT DATED October 3 1983 KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED October 3 1983 KNOWN AS TRUST NUMBER 19-84224 to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN and recorded as document numbers 26820342 and 26820343 in the office of Recorder of Deeds of Cook County, in the State of Illinois is paid, satisfied, released and discharged, as it affects the followidescribed real estate only: Lot 1 in Owner's Subdivision of the South 300.0 feet of the North 1666.70 feet of the West 726.0 feet of the west 1/2 of the North West 1/4 of Section 10, Town ship 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 25.5.7 as document 7.5.5.5 in Cook County, Illinois (except that part dedicated for Joan Humphrey Drive by document 245514670). No 27-70-76-76-76-76-76-76-76-76-76-76-76-76-76-		
AGREEMENT DATED October 3 1983 KNOWN AS TRUST NUMBER 19-84224 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN and recorded as document numbers 26820342 and 26820343 in the office of Recorder of Deeds of Cook County in the State of Illinois is paid, satisfied, released and discharged, as it affects the following described real estate only: Lot 1 in Owner's Subdivision of the South 300.0 feet of the North 1666.70 feet of the West 726.0 feet of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 12.3.7 as document 7. in Cook County, Illinois (except that part dedicated for John Numphrey Drive by document 245514670). AND 27-10-106-078-078-078-078-078-078-078-078-078-078	COTOLOG BIBLE IN BOUCH COMPANY AS TRUSTER HNDER TR	3 1 <i>9</i> 8% by
### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN and recorded as document numbers 26820342 and 26820343 in the office of Recorder of Deeds of Cook County, in the State of Illinois is paid, satisfied, released and discharged, as it affects the followidescribed real estate only: Lot 1 in Owner's Subdivision of the South 300.0 feet of the North 1666.70 feet of the West 726.0 fort of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded (2.3.2.2 as document (2.3.3.2 as document (2		
and recorded as document numbers 26820342 and 26820343 in the office of Recorder of Deeds of Cook County in the State of Illinois is paid, satisfied, released and discharged, as it affects the followith described real estate only: Lot 1 in Owner's Subdivision of the South 300.0 feet of the North 1666.70 feet of the West 726.0 feet of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 1.3.7 as document 1 in Cook County, Illinois (except that part dedicated for John Numbers Drive by document 245514670). The balance of the mortgage and assignment of rents as described above and accompanying note shall remain in full force and effect. Witness hand and seal this 7 day of 1 feet. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN ACCEST STATE OF 1 feet 1 f	AGREEMENT DATED October 3 1)83 KNOWN AS TRUST NUMBER 19-8423	24
Recorder of Deeds of Cook County in the State of Illinois is paid, satisfied, released and discharged, as it affects the followi described real estate only: Lot 1 in Owner's Subdivision of the South 300.0 feet of the North 1666.70 feet of the West 726.0 fort of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 2.3.37 as document 7.000 in Cook County, Illinois (except that part dedicated for John Numphrey Drive by document 245514670). Mo 27-70-102-102-102-102-102-102-102-102-102-10	toFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN	
is paid, satisfied, released and discharged, as it affects the following described real estate only: Lot 1 in Owner's Subdivision of the South 300.0 feet of the North 1666.70 feet of the West 726.0 fout of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 12.57 as document 7.5 in Cook County, Illinois (except that part dedicated for Join Tumphrey Drive by document 245514670). MO 27-10-180-018-180-17-17-17-17-180-180-180-180-180-180-180-180-180-180	and recorded as document numbers 26820342 and 26820343 in the	ie effice of
is paid, satisfied, released and discharged, as it affects the followidescribed real estate only: Lot 1 in Owner's Subdivision of the South 390.0 feet of the North 1666.70 feet of the West 726.0 fort of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 2.2.2 as document in Cook County, Illinois (except that part dedicated for John Numphrey Drive by document 24514670). AU 27-/0102-0132-ffeets /IC + Offer More 1/2 The balance of the mortgage and assignment of rents as described above and accompanying note shall remain in full force and effect. Witness hand and seal this 7 day of 1987. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN BY: ATTEST STATEOF SS. COUNTY OF 1. A COUNTY	Recorder of Deeds of Cook County, in the State of Illinois	5
North 1666.70 feet of the West 726.0 first of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded 20.57 as document in Cook County, Illinois (except that part dedicated for John Mumphrey Drive by document 245514670). NO 27-10-102-013-4feets 13C 1 other 10-012 The balance of the mortgage and assignment of rents as described above and accompanying note shall remain in full force and effort. Witness hand and seal this 7 day of 1987. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN By: STATE OF State Access Access STATE OF State Access STATE OF State Access Access	is paid, satisfied, released and discharged, as it affects the	ne followi:
STATE OF SS. COUNTY OF ACTION OF ELGIN SS. COUNTY OF ACTION OF ELGIN SS. STATE OF	North 1666.70 feet of the West 726.0 foot of the West 1/2 of the North West 1/4 of Section 10, Township 36 North, it is a second of the Third Principal Meridian, according to the thereof recorded 120.87 as document 276.000 in Cook of Illinois (except that part dedicated for John Numphrey Dr. by document 245514670). No. 27-10-102-0132-112-112-112-112-112-112-112-112-112-	Range plat County, cive
SS. 1. ALL Constituted a notary public in and for the sald Guinty, in the State advected. DO HEREBY CERTIFY that will be said to the fore-proparity known to me to be the same persons. where name S tubershed to the fore-going instrument, appeared before me this day in person, and acknowledged that here—signed, sealed and delivered the said instrument as free and voluntary act. for the	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF	
a motary public in and for the said Seeinty, in the State stare and DO HEREBY CERTIFY that Color Color Color	STATEOF Alles AID	
perconsity known to me to be the same persons where name S subtribed to the fore- going instrument, appeared before me this day in person, and acknowledged that £ heq signed, sealed and delivered the said instrument as free and voluntary act. for the	COUNTY OF A Qual STATE	S494
personally known to me to be the same persons whose name S substituted to the fore- going instrument, appeared before me this day in person, and acknowledged that is beq signed, sealed and delivered the said instrument as free and voluntary act, for the		HFV that
personally known to me to be the same person. So where name S tubershed to the fore- going instrument, appeared before me this day on person, and acknowledged that heq signed, sealed and delivered the said instrument as free and voluntary act, for the		· .
going instrument, appeared before me this day in person, and asknowledged that z heq		to the fore-
	going instrument, appeared before me this day in prison, and atknowledged that	_± 5x4
Contraction printing artists are as a state of the contraction of the		year, lor the
OFFICIAL SEAL Green upder my hand and official seal, this Letter of Letter o	TOPPISIAL SEAL F	2.1982
NOTARY PUBLIC. STATE OF ILLINOIS P My Commission Expires July 27, 1991 > Notan Public Notan Public	I NOTARY PUBLIC. STATE OF ILLINOIS?	20.001

Gomberg & Sharfman, Ltd.

This instrument was prepared by _175 w - Jack song Chicago, English of the second of the s

UNOFFICIAL COPY

This Document was prepared and executed by:

FISHER AND FISHER Attorneys at Law, P.C. #3309 30 N. LaSalle, Suite 2720 Chicago, IL 60602 Telephore: (312) 372-4784

57651557 DEFT-01

17

12:2:6

18:456 ÷ C **-877-65 0563

18:456 ÷ C **-877-65 0563

18:456 ÷ C **-877-65 0563