

UNOFFICIAL COPY

Document No. _____ filed for Record in Recorder's office of _____ County, Illinois

_____ at _____ o'clock _____ M.

CORPORATION WARRANTY DEED _____ Recorder of Deeds.

THIS INDENTURE WITNESSETH, That the Grantor **CLARK OIL & REFINING CORPORATION**

a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to **PIZZA HUT OF AMERICA, INC.**

a corporation duly organized and existing under and by virtue of the laws of the State of DELAWARE and whose address is 9111 East Douglas, Wichita, KA

the following described real estate to-wit:

South half of Lot 49, all of Lot 50 and Lot 51 (except that part lying West of line 50 feet East of and parallel with the West line of Section 21) in Sharpshooter's Park Subdivision of part of Sharpshooter's Park, (Said Park being a subdivision of the West half of the Southwest quarter of Section 21, Township 37 North, Range 14 East of the Third Principal Meridian) according to map thereof recorded November 3, 1883, in Book 18 of Plats, Page 52 in Cook County, Illinois

PROPERTY ADDRESS: 11525 S. Halsted Chicago, IL

FIN# 25-21-300-024 (Continue legal description on reverse side)

situated in the County of Cook in the State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 20th day of July 1987

CLARK OIL & REFINING CORPORATION By M.R. Burmaster, Vice President.

Attest: Robert W. Ziha, Secretary.

STATE OF MISSOURI } ss St. Louis COUNTY }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. R. Burmaster personally known to me to be the Vice President of the Corporation who is the grantor, and Robert W. Ziha personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of July 19 87 FAYE MARIE PEATS NOTARY PUBLIC, STATE OF MISSOURI MY COMMISSION EXPIRES 2/12/88

Future Taxes to Grantee's Address () OR to Pizza Hut of America, Inc. 9111 East Douglas, Wichita, KA ATTN: Tax Department 67201 This Instrument was Prepared by: M.R. Burmaster Whose address is: 8182 Maryland Ave. St. Louis, Missouri 63105

Return this document to: Pizza Hut of America, Inc. 9111 East Douglas Wichita, KA 67201 ATTN: Accounts Payable

8700252

BOX 334

PROPERTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$12.00
. T#1111 TRAN 8749 12/14/87 13:10:00
. #7531 # A * 87-658487
. COOK COUNTY RECORDER

COOK COUNTY
REAL ESTATE TRANSACTION TAX
AMOUNT \$22.50

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
AMOUNT \$22.50

87658487

87658487

12-