

KNOW ALL MEN BY THESE PRESENTS, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

ANTON KONSTANTINOV and ANKA KONSTANTINOV, His Wife and ANGELO MORO and SALLY MORO, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 20th day of June, A.D. 1979, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 25 034 054, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the Recorder's or Registrar's office of County, in the State of Illinois, as Document No., of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 4 in Block in Resubdivision of Blocks 1 to 4 inclusive in Grady's 5th Green Briar Addition to North Edgewater in the South East 1/4 of the North West 1/4 of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

-87-658551

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RECORDING INFORMATION 112.25
1985 JUL 18 10:57 AM '85
COOK COUNTY CLERK'S OFFICE
87-658551

D.B.D
13-01-118-021 K

Property Address 2144 Richmond 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 18th day of July, A.D. 1985.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

12.00 MAIL

By: Christine Landwehr
Assistant Vice President

Attest: Evelyn Snyder
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that Christine Landwehr, Assistant Vice President and Evelyn Snyder, Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 31st day of July, A.D. 1985

My commission expires: 6-22-1988

Arthur [Signature]
Notary Public

X-38286-C7 lot 1 Land title

UNOFFICIAL COPY

RELEASE OF MORTGAGE

UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

4545 Broadway
Chicago, Illinois 60640

TO

KONSTANTINOV, ANTON & ANKA and ANGELO MORO and SALLY MORO, His Wife
6144 Richmond

Chicago, Illinois 60645

MAIL TO:

Land Title Company of America
100 W. Monroe Street
4th Floor
Chicago, Illinois 60603

Property of Cook County Clerk's Office

APR 21 1971

15585928

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For Registrations - Use White Paper - See Page 11
For Inserts - Use White Paper - See Page 11

State Paid	
Initial License Fee	\$ 30
Franchise Tax	\$ 25.00
Filing Fee	\$ 25.00
Clerk	in 100.50

TO: JIM EDGAR, Secretary of State

I/We, the incorporator(s), being one or more natural persons of the age of twenty-one years or more or a corporation for the purpose of forming a corporation under "The Business Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

ARTICLE ONE The name of the corporation is: FROSTLINE, INC.

ARTICLE TWO The name and address of the initial registered agent and registered office are:

Registered Agent: William F. Frost, Jr.

First Name	Middle Name	Last Name
William	F.	Frost, Jr.

Registered Office: 80 Lively Boulevard

Number	Street	(Do not use P.O. Box)	State
Elk Grove	6000-7		Cook
City	Zip Code	County	

ARTICLE THREE The duration of the corporation is perpetual OR _____ years.

ARTICLE FOUR The purposes for which the corporation is organized are: To engage in & conduct the business of sales & representation of manufacturers and producers of various product lines either at wholesale or retail; to acquire, use, employ, sell & deal in all suitable means, apparatus, machinery & contrivances, equipment, samples, products and facilities for prosecuting its business & to do everything necessary, convenient or useful in furtherance thereof.

ARTICLE FIVE Paragraph 1: The class, number of shares, the par value, if any, of each class which the corporation is authorized to issue, the number the corporation proposes to issue without further report to the Secretary of State, and the consideration (expressed in dollars) to be received by the corporation therefor, are:

Class	Series	*Par Value per share	Number of shares authorized	Number of shares to be issued	Total Consideration to be received therefor
Common	None	NPV	1000	1000	\$ 1,000.00
					Total \$ 1,000.00

* (Use NPV if no Par Value)

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:

ARTICLE SIX The corporation will not commence business until at least one thousand dollars has been received as consideration for the issuance of shares.

ARTICLES OF INCORPORATION

BUSINESS CORPORATION ACT

under the

For determination of proper fees please consult The Business Corporation Act.

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FILED

DEC 24 1986

JIM EDGAR
SECRETARY OF STATE

PAID

DEC 24 1986

RETURN TO:

Corporation Department
Secretary of State
Springfield, Illinois 62756
Telephone (217) 782-6961

Property of Cook County, Illinois

15.00

Signature	Name (please print)
Signature	Name (please print)
Signature	Name (please print)
Signature	Name (please print)

City/Town State Zip

City/Town State Zip

City/Town State Zip

City/Town State Zip

NOTE: If a corporation acts as incorporator the name of the corporation and the state of incorporation shall be shown and the execution must be by its President or Vice-President and verified by him, and the corporate seal shall be affixed and attested by its Secretary or an Assistant Secretary.

I/WE the incorporator(s) declare that I/we have examined the foregoing Articles of Incorporation and that the statements contained therein are, to the best of my/our knowledge and belief, true, correct and complete. Executed this 11th day of Dec. 19 86

A. All the property of the corporation is to be located in this State and all of its business is to be transacted a in some place of business in this State or the incorporator(s) expect to transact a franchise tax on the basis of the entire consideration to be received for the issuance of shares

B. Paragraph 1 It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$

Paragraph 2. It is estimated that the value of the property to be located within the State of Illinois during the following year will be \$

Paragraph 3: It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$

Paragraph 4: It is estimated that the gross amount of business which will be transacted at or from places of business in the State of Illinois during the following year will be: \$

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