

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87658573

RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
ON 10/31/87 AT 10:17 AM
BOOK 187 PAGE 1058573

Allow Space For Recorder's Use Only

L-303560-C39 Amitt (Law)

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN G. OLSON and CATHERINE C. OLSON, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7th day of NOVEMBER 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document No. 24 712 292 AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 24 712 293 situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 9 in Block 7 in Flossmoor Park Third Addition a subdivision of the East 1/2 of Lots 1 and 2 (except the South 660 feet thereof) in the North East 1/4 of Section 1, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

-87-658573

PERMANENT INDEX NO.: 31-01-213-011-0000

BAC

ADDRESS OF PROPERTY: 18520 PERTH, HOMEROOD, ILLINOIS 60430

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 31st day of OCTOBER, 1987.

14⁰⁰ MAIL

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
By: *[Signature]*
Vice President
Attest: *[Signature]*
Assistant Secretary

This instrument was prepared by Harriet M. Nuzzo 175 E. 162nd St., So. Holland, Il. 60473

(NAME AND ADDRESS)

Loan No. 11701-1

Land Title

87658573

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

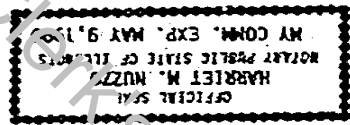
ADDRESS OF PROPERTY:

MAIL TO:

*Patrick Casey
283 W. Oak Ave
Chicago, Ill. St. 60611*

American Legal Forms and Office Supply Company
Chicago 372-1922

Property of Cook County Clerk's Office



Harbet M. Nuzzo
NOTARY PUBLIC
1987 day of OCTOBER 31st

GIVEN under my hand and seal of NOTARIAL
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CATION OF SOUTH HOLLAND a corporation, and MARTHA BLAUW personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
THE UNDERSIGNED
G. M. RASMUSSEN

32585928