ASSIGNMENT OF MORTGAGES the page ween Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part: 87658785

WITNESSETH:

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns but without representation, recourse or warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of Cook County, Illinois, as follows: County, Illinois, as follows:

Name of Mortgagor

Recording Data of Mortgage (Document No.or Vol. & Page)

Date of Mortgage Mortgage Amount

THOMAS J MERTENS AND SUSAN M. MERTENS, HUSBAND AND WIFE

87294487

5-22-87

\$78,000.00

LOT 21 IN ORLAND VILLA, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION, 2 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, CLINOIS.

INDEX =27-02-116-020-0300 m.

135.0 SOUTH 84TH AVENUE, ORLAND PARK, ILLINOIS 60462 PROPERTY ADDRESS:

87658785

Coop Count IN WITNESS WHEREOF, said Suburban Federal Savings and Loar Association has caused its componate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior VicePresidentand attested by its Assistant Secretary Harvey, Illinois, this 30TH DAY OF NOVEMBER, 1987

Suburban Federal Savings and Loan Association

Senior Vice President Attest ، ۶ د وصده سیاری ا

Assistant Secretary

State of Illinois) ss County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that peter A Ruhl , personally known to me to be the Senior Tice president of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior VicePresident and Assistant Secretary , they signed and delivered the said instrument as Senior Vice presidnet and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under by hand and notarial seal this 30TH day of NOVEMBER , 1987.

My commission expires

OFFICIAL SEAL MARY B. STOJAK KOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/19/91

may B. Stopak

UNOFFICIAL COPY

MAIL TO: SUBURBAN FEDERAL SAVINGS AND LOAN 154TH AT BROADWAY HARVEY, ILLINOIS 60426

PREPARED KIMBERLY J. DIETZE

PREPARED SO

DEC-14-87 457074

DEC-14-87 457074 37658785 - A — Rec

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