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ASSIGNMENT OF LEASE

THIS ASSIGNMENT OF LEASE ("ASSIGNMENT") is made and entered on the 13th day of October, 1987 by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually but solely as Trustee under that certain Trust Agreement dated July 1, 1984 and known as Trust No. 61659 ("ASSIGNOR") and AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually but solely as Trustee under that certain Trust Agreement dated August 1, 1987 and known as Trust No. 103300-09 ("ASSIGNEE"). **\$16.**00

RECITALS:

- On or about October 1/1985, Assignor as Landlord executed a certain Α. Lease ("Lease") with The Firestone Tire & Rubber Company, an Ohio corporation, as Tenant ("Tenant" or "Firestone") for certain premises commonly known as 3431 Arlington Heights Road, Arlington Heights, Illinois and legal described in Exhibit A attached hereto and made a part hereof ("Premises");
- B. Assignor desires to assign said Lease to Assignee and Assignee desires to accept said assignment.

NOW THEREFORE, for and in consideration of the premises aforesaid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledge, the parties agree as follows:

- 1. ASSIGNMENT: As of the date hereof, Assignor hereby assigns all of its right, title and interest in, under and to the Lease and Assignee hereby accepts said assignment and hereby undertakes to perform all of the duties of Landlord thereunder.
- Tenant hereby consents to the aforesaid 2. CONSENT OF TENANT: assignment of Lease for the Premises.

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IN WITNESS WHEREOF, the parties have set their respective hands and seals hereon on the day and date aforesaid.

	ASSIGNOR:
	ARPROAN NAMONAL DANK
•	AMERICAN NATIONAL BANK, not individually but soley as
^	Trustee under Trust No. 61659
	Milli
Commence of	
ATTEST: Summer Secretary	By: / //////////////////////////////////
16 History	
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0.5	ASSIGNEE:
	AMERICAN NATIONAL BANK, not
	individually but solely as
	Trustee under Trust No./103300-09
00 4	
ATTEST: A blance	Ву: / //////
Its Assistant Secretary	Its Vice/President
	45
	TEPANT:
	THE FIRESTONE TIRE & RUBBER
	COMPANA en Ohio Corporation
	12
1 mm 3	Pour Marie Tona Car
ATTEST: Its Assistant Secretary	By: Its Vice President
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g to province of the control of the	

State of Illinois)) SS.
County of Cook)
I, the undersigned	l, a Notery Public, in and for said County in the State aforesaid,
	J. HIGHER THREE OF AMERICAN NATIONAL BANK AND
TRUST COMPANY OF C	HICAGO, and Peter H. Johanna of said Bank, who are
	to be the same persons whose names are subscribed to the
foregoing instrument as s	uch <u>VICE PRESIDENT</u> and <u>ASSESTANT SECRETARY</u> respectively, appeared
before me this day in per	son and acknowledged that they signed and delivered the said
instrument as their own f	ree and voluntary act and as the free and voluntary act of said
Bank, as Trustee as afor	reaid, for the uses and purposes therein set forth; and the
said WCL PASSIBILL and	ASE START SECRETARY then and there acknowledged that 1 1 , as
custodian of the corporate	e seal of this Bank, did affix the corporate seal of said Bank to
said instrument as \underseture o	wn free and volun ary act and as the free and voluntary act of
said Bank, as Trustee, as a	foresaid, for the uses and purposes therein set forth.
	OCT 26 1987
Given under my he	and and notarial seal thisday of, 1986.
***************************************	man Carrie Daren
**************************************	Notary Public
Notary Public, State of Illing Cold in 1885 Of March 1885 Of March 1886	7/90 F
	7/90 \$

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State of Illinois)) SS.
County of Cook)
I, the undersigned, a Notary Public, in and for said County in the State aforesaid,
do hereby certify that in MUNUAL TEXAS of AMERICAN NATIONAL BANK AND
TRUST COMPANY OF CHICAGO, and Peter E. Johansen of said Bank, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such NEE PRESIDENT ASSECTION respectively, appeared before me
this day in persor and acknowledged that they signed and delivered the said instrument as
their own free and voluntary act and as the free and voluntary act of said Bank, as
Trustee as aforesaid, for the uses and purposes therein set forth; and the said the said then and there acknowledged that \(\frac{\lambda_{ij}}{\lambda_{ij}} \) as custodian of the
corporate seal of this Bank, did affin the corporate seal of said Bank to said instrument
as wo own free and voluntary act and as the free and voluntary act of said Bank, as
Trustee, as aforesaid, for the uses and purposes therein set forth.
OCT 26 1997
Given under my hand and notarial seal this day of, 1986.
HEIGHT SEALO Motory Public Notory Public My Commission Express Notory Public

Proberty of Cook County Clerk's Office

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State of Hillinois Cl_1, O
County of Ecok (unakega)
I, Patrick Riley, a notary public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Jobs E. Registy personally known to me
to be the 1/10 President of THE FIRESTONE TIRE & RUBBER COMPANY, an Ohio
Corporation, and G.C. 7611411 personally known to me to be the MSS Secretary
of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such () President and $\frac{151}{251}$ Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be
affixed thereto, pursuant to the authority given by the Board of Directors of said
corporation as their free and voluntery act and as the free and voluntary act and deed of
said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this Affiday of Killy, 1987.
Talink Relay
Notary Public PATRICK PATE, Autorg
HOTERY PUBLIC - STATE OF ONE
Commission Expires:
PATRICK PLEY, Authory Housels - Start to South Commission Expires: Housels to be a surface and Start to be a surface and

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EXHIBIT A

LOT 3 IN LAURIA'S FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office