

(Dean)

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY  
FORM NO. 113  
APR 1980  
RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS) 2 28/5/86

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

87658147

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECORDED  
INDEXED  
MAY 19 1987  
CLERK OF RECORDS  
COOK COUNTY, ILLINOIS

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JUANITA D. ZOERN MARRIED TO JOSEPH ZOERN

of the County of SARASOTA and State of FLORIDA, DO HEREBY CERTIFY that a certain SECOND MORTGAGE dated the 30th day of May 1984, made by made by SANDRA D. BURNER, DIVORCED AND NOT SINCE REMARRIED

to JUANITA D. ZOERN

and recorded as document No. 27194296 in Book 87-658147 at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois

Lot 20 in Block 5 in Rand View Highlands being a Subdivision of the Northwest 1/4 of the Northwest 1/4 and of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

PTN: 03-34-103-025 CAOH  
702 N. Elmhurst, Mt. Prospect, IL

12:00 MAIL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 05<sup>th</sup> day of June 1987

Juanita D. Zoern (SEAL)  
Joseph J. Zoern (SEAL)

STATE OF Wisconsin  
COUNTY OF Douglas

I, Robert E. Wood  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Juanita D. Zoern married to Joseph J. Zoern personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ be signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of June, 1987

Robert E. Wood  
Notary Public  
Commission expires 2-19-88

This instrument was prepared by Rick J. Erickson, 701 Lee Street, Suite 600, Des Plaines, Illinois 60016  
(NAME AND ADDRESS)

Box 342

RECORDED

1601-229

Gift to Hankin

# UNOFFICIAL COPY

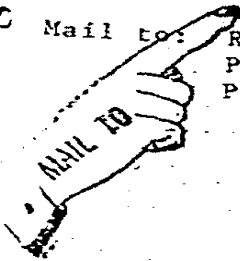
Property of Cook County Clerk's Office

78-1850-18

JAN 00 1978

87658147

Mail to: Ronald M. Hankin  
P.O. Box 983  
Palatine, IL 60078



UNOFFICIAL COPY

K. J.

X

PERMANENT INDEX NUMBER: 17-10-701-005-1335 VOLUME: 510

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE AFFOREMENTIONED DECLARATION.

PARCEL 1:  
UNIT NUMBER 2513, IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE HEREAFTER CALLED (PARCEL 1):  
LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A

SECTION OF PART OF THE LAND LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF SELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 2-A', 2-B', 2-C', 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, 9-A', 9-B', 9-C', 10-A, 10-B, 10-C, 11-A, 11-B, 11-C, 12-A, 12-B, 12-C, 13-A, 13-B, 13-C, 14-A, 14-B, 14-C, 15-A, 15-B, 15-C, 16-A, 16-B, 16-C, 17-A, 17-B, 17-C, 18-A, 18-B, 18-C, 19-A, 19-B, 19-C, 20-A, 20-B, 20-C, 21-A, 21-B, 21-C, 22-A, 22-B, 22-C, 23-A, 23-B, 23-C, 24-A, 24-B, 24-C, 25-A, 25-B, 25-C, 26-A, 26-B, 26-C, 27-A, 27-B, 27-C, 28-A, 28-B, 28-C, 29-A, 29-B, 29-C, 30-A, 30-B, 30-C, 31-A, 31-B, 31-C, 32-A, 32-B, 32-C, 33-A, 33-B, 33-C, 34-A, 34-B, 34-C, 35-A, 35-B, 35-C, 36-A, 36-B, 36-C, 37-A, 37-B, 37-C, 38-A, 38-B, 38-C, 39-A, 39-B, 39-C, 40-A, 40-B, 40-C, 41-A, 41-B, 41-C, 42-A, 42-B, 42-C, 43-A, 43-B, 43-C, 44-A, 44-B, 44-C, 45-A, 45-B, 45-C, 46-A, 46-B, 46-C, 47-A, 47-B, 47-C, 48-A, 48-B, 48-C, 49-A, 49-B, 49-C, 50-A, 50-B, 50-C, 51-A, 51-B, 51-C, 52-A, 52-B, 52-C, 53-A, 53-B, 53-C, 54-A, 54-B, 54-C, 55-A, 55-B, 55-C, 56-A, 56-B, 56-C, 57-A, 57-B, 57-C, 58-A, 58-B, 58-C, 59-A, 59-B, 59-C, 60-A, 60-B, 60-C, 61-A, 61-B, 61-C, 62-A, 62-B, 62-C, 63-A, 63-B, 63-C, 64-A, 64-B, 64-C, 65-A, 65-B, 65-C, 66-A, 66-B, 66-C, 67-A, 67-B, 67-C, 68-A, 68-B, 68-C, 69-A, 69-B, 69-C, 70-A, 70-B, 70-C, 71-A, 71-B, 71-C, 72-A, 72-B, 72-C, 73-A, 73-B, 73-C, 74-A, 74-B, 74-C, 75-A, 75-B, 75-C, 76-A, 76-B, 76-C, 77-A, 77-B, 77-C, 78-A, 78-B, 78-C, 79-A, 79-B, 79-C, 80-A, 80-B, 80-C, 81-A, 81-B, 81-C, 82-A, 82-B, 82-C, 83-A, 83-B, 83-C, 84-A, 84-B, 84-C, 85-A, 85-B, 85-C, 86-A, 86-B, 86-C, 87-A, 87-B, 87-C, 88-A, 88-B, 88-C, 89-A, 89-B, 89-C, 90-A, 90-B, 90-C, 91-A, 91-B, 91-C, 92-A, 92-B, 92-C, 93-A, 93-B, 93-C, 94-A, 94-B, 94-C, 95-A, 95-B, 95-C, 96-A, 96-B, 96-C, 97-A, 97-B, 97-C, 98-A, 98-B, 98-C, 99-A, 99-B, 99-C, 100-A, 100-B, 100-C.

PARCEL 2:  
EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS, ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), AND AS CREATED BY DEED FROM CHARLES K. GRUNDMAN AND TERESA C. GRUNDMAN HIS WIFE, DATED DECEMBER 13, 1974 AND RECORDED JUNE 25, 1975 AS DOCUMENT 23127083  
ALSO  
PARCEL 3:  
EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS, ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652); ALL IN COOK COUNTY, ILLINOIS, AND AS CREATED BY DEED FROM CHARLES K. GRUNDMAN AND TERESA C. GRUNDMAN, HIS WIFE DATED DECEMBER 13, 1974 AND RECORDED JUNE 25, 1975 AS DOCUMENT 23127083 IN COOK COUNTY, ILLINOIS.

87349058

87349058

87651247