141105692

## **ASSIGNMENT OF MORTGAGE**

RESIDENTIAL FINANCIAL CORP. KNOW ALL MEN BY THESE PRESENTS RESIDENTIAL FINANCIAL CORP.

1445 VALUEY ROAD. WAYNE, NEW JERSEY 07470

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY

	in consideration of the sui BANK MG INSTITUTION EX				letstion paid to it by	
the party of the second pa and set over unto the pa					sell, assign, transfer	
	ND LAURA T. KEHOE					
		•				
to						
RESIDENTIAL F) NA	NCIAL CORP.					
and all its right title in our factor of the north 100 in north Range LLINGIS.	ACRES OF THE 9. EAST OF THE	rein described a PARK FIRS NORTH EAS THIRD PR	s follows, to wit F ADDITION F 1/4 OF S INCIPAL ME	E. BEING A SECTION 35, RIDIAN, IN	UBDIVISION TOWNSHIP COOK COUNTY.	
7150 YRULL	irell	06-31	6-801-00	<b>2</b> 9/mil morro		10,25
teinois. 1150 Mull Hannier	Wiki El	A CE	AO	20/1-01 AETOTO */*655	0-10-10-11-11-11-11-11-11-11-11-11-11-11	13
		581.83	M.	2027*		
	no terror to to to be to recognize the	T CHAN		**************	Derasser.	
which said mortgag	e KANSIAK HE XODES XI the officer of the Offi	ice of the Recor	der of Deeds of	CDOK - IIII	nois as Document	
		0,		<b>−87</b> -658	3182	
Together with the prend to hold the same unto	incipal note therein desc o said party of the secor				he interest, to have	
DATED THIS	9 <b>T</b> H	DAY OF	DFCEMBER		19 87	
	CH CHOIC		DENTIAL FIN	ANCIAL CORP.		
	-87-65818	o Br	ANTEL EST			
		ATTE	st Girdi.	Bodius .		
STATE OF ILLINOIS			CINDY À	ndepsen		
STATE OF ILLINOIS	. 55					
COUNTY OF LAKE	)			U <sub>SC</sub>		
I. THE UNDE				or said County and		
ertify that the above-name						
ame persons and to be such hat they are such officers.	, that they respectively s	igned, scaled wi	th the corporate	seal and delivered	such instruments	
s the free and voluntary ac	of said RESIDENTIAL	FINANCIAL	CORP., and as t	heir own free and vo	duntary act as such	
officers respectively, by author the seal affixed to said				ises and purposes u	erem set forth, 200	
	nd a Notarial Seal this	9 <b>T</b> H	Day of	DECEMBER	19 87	
Green ander my man			1)		•	
		-	from	The Linese (Notary Publics	7	
		A			<i></i>	
ly Commission Expires		OI THEN		Mil win?		
HIS DOCUMENT WA		V-07 110	HOTARY PUE:	IC STATE OF ILLINO	15 : 21 :	
SIDENTIAL FINAN 5 EAST ALGONQUI 17F 105			HA COURTING	A EXP. JUNE 10.15	<del>-</del>	
ITE 105 Lincuon uricume	TITINGIE 20	are a				

RE 15 SU ington heights. Illinois 😂 🤧 5

MAIL

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

77-658130

AFFIX "RIDERS" OF F

see attached for legal description

of record. and subsequent years; cov mante, easements and restrictions Subject to general real (state taxes for the year 1997

to releasing and waiving all tights under and by virtue of the comessead Exemption Laws of the State of

... £6109.... '5xnquney RESERVE AND ADDRESS This instrument was prepared by James M. Guthrie, 105 S. Poselle Road, T/8\_\_\_\_\_ seriqxe noissimmeD 89<sup>-61</sup> Given under my hand and official seal, this ... JIAM release and waiver of the right of homestead. free and voluntary act, for the uses and purposes therein set forther нини edged that \_\_\_\_\_\_signed, sealed and delivered the said instrument as \_ har. 117.45 to the foregoing instrument, appeared before me this day in person, and acknowl-SSHEEM pequosque TT ameu asone musico asone betavo usus especialis ruose and so usus appended Sharon I., Mattson, A Spinster said County, in the State aforesaid, DO HEREBY CERTIFY that ... to gameOusioniIII to stat8 Lithe undersigned, a Notary Public in and for SIGNATURE(S) RETOR (SEAL) LUBE NAMESS MOINES Sharon L. Mattson **BEVETA** (SEAL) \_\_\_ (JA32)\_ DATED this \_\_ Z8 61 December 324 Address(es) of Real Estate: 219 Driftwood, Schaurburg, 1/1, 229 60193 Permaneni Real Estate Index Number(s): \_ 07-24-303-017-1321

## **UNOFFICIAL COPY**

67651783

Proporty of County Clerk's Office

RGE E. COLE®

Warranty Deed

NDIVIDUAL TO INDIVIDUAL

REAL ESTATE TRAN
STAMP DEC-8'97

Farcel 2:

57601203

A perpetual and exclusive easement in and to garage unit number 5 3126 RC1 as delineated on survey attached as Exhibit "A" to Declaration of Condominium recorded as Document No. 22,925.344 and as set forth in amendments thereto recorded as Document Numbers 22,937,531, 22939,426, 22,969,592, 23,056,564, 23,129.157. 23,188,446, 23,244,162 and 23,317,082, 23,347,297, 23,418.882.