## UNOFEICIAL COPY 658335

8765833 <sup>503</sup> 5
THIS INDEMINE, made this 7th day of December
between Thomas Johnson , a duly appointed and qualified & Special Commissioner of the United States District Court, Northern District
of Illinois, Eastern Division, party of the first part, and the Administrator.
of Veterans Affairs, an Officer of the United States of America, Washington, [
D.C. 20420, part of the second part, WINGSSERH:
WHEFEAS, in pursuance of a decree entered on January 16, 1986
by the United States District Court, Northern District of Illinois, Eastern
Division, in a certain cause then pending therein, wherein
Manufacturers Hanover Mortgage Corporation was plaintiff, and Willie Lee Whitfield, et al.
were defendants, Case No. 83 C 6719 , and wherein Thomas Johnson Special Commissioner of said United States District Court duly advertised
according to less the premises hereinafter described for sale at public vendue
to the highest and best bidder for cash at the hour of 10:00 a.m.on the
28th day off cornary, A.D. 1986, at the Courtroom 2302, Daley Civic Center, in the City of Chicago
County of Could and State of Illimis,
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WHIFEAS, at the time and place so aforesaid appointed for sale, said
Special Commissioner attenued to make the same and offered and exposed said
premises for sale at public auction to the highest cash bidder, and theremon
Manufacturers Hanover Mortgage Corporation , offered and bid
therefor the sum of Forty Three Thousand Nine Hundred DILAS (\$43,900,00 ), and that being the highest and best bid offered, said
Special Commissioner struck off and sold to said Manufacturers Hanover
Special Commissioner struck off and sold to said Manufacturers Hanover  Mortgage Corporation the premises described below, and thereighn issued the usual Special Commissioner's Certificate therefor; and
this Crimissioner's Certificate of Sale having oven duly assigned to the
Administrator of Veterans' Affairs, an Officer of the United States of America,
on <u>September 18</u> , 19 86.
WHEREAS, under the law, rules and order of said Pourt, a duly appointed
and qualified Special Commissioner of said Court is emporered and directed to
issue a proper deed of conveyance; and
WHEREAS, said.premises have not been redeemed from said tale;
NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, it successors and assigns, the premises
which are situated in the County of Cook , State of Illinois,
described as:
Lot 19 in Block 4 in M.D. Birge & Company's Subdivision of the N. 1/2
of the S.E. 1/4 of the S.E. 1/4 of S. 4, T. 39 N., R. 13, E. of the 3rd P.M., in Cook County, Illinois.
of F.M., In Cook Country, Illinois.
c/k/a 4945 West Augusta Blvd., Chicago, IL.
14-04-419-005
LH 483 651 HDU UN
11000

belonging to the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

COMMISSIONER OF THE UNITED STATES

	DISTRICT COUPT, NORTHERN DISTRICT OF 1111NOIS EASTERN DIVISION, Thomas Johnson
	STATE OF HILIPOIS )  ) SS:
	COUNTY OF Cook )
The second secon	I, Thomas Partin, a Notary Public in and for the said  Cook County in the State aforesaid, DO HEREBY CERTIFY that
•	Thomas Johnson , a duly appointed and qualified
:	Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same
i Agg	person whose name is subscribed to the foregoing instrument, appeared before
	me this day in person and accordinged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner
	for the uses and purposes therein set forth.
	GIVEN UNIER my hand and Notarial Sell, this 7th day of
•	December , A.D., 1987
922899	COOK COUNTY RECORDER ### # # 87-87
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ξ.	This instrument was prepared by Robert J. Becker , Attorney,
i,	Veterans Acministration Regional Office, P.O. Box 8136, Chicaço, Illinois 60680
876583	This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate- Transfer Act.
• *	DIII R
•	Lakert 4 Decker 11-87
• • • • • • • • • • • • • • • • • • • •	ATTORNEY FOR GRANTOR DATED
:	Mail future Tax Statements to: Veterans Administration Regional Office,
	ATTN: Loan Service and Claims, Loan No.LH 483 651 , P.O. Box 8136, Chicago, Illinois 60680.

RETURN RECORDED INSTRUMENT TO:

ROBERT J. BECKER 330 South Wells Street Chicago, Illinois 60606 922-2757 Atty. #00959

Loan No. and File Name: LH 483 651 - Willie Whitfield