## RELEASE DEED

LOAN NO: 60391646

## **CITICORP SAVINGS**

Corporate Office:
One South Dearborn Chicago, Illinois 60803
Telephone: 1 312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the Citicorn Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of \*\*\*\* herein aftermentioned, and the the indebtedness secured by the Mortgage Deed and cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT G. JOHNSON, JR AND ANNA M. JOHNSON, HIS WIFE COOK of the County of of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and 9TH . A.D. 19 65 bearing date the day of APRIL and RECORDED in the <u>RECORDERS OFFICE</u> COOK County, in the State of Illinois, f records, on page \*\*\* in book \_ \_\_\_\_ as document No. \_\_\_\_\_\_\_\_\_ \_, to the premises therein described as follows, to wit: LOT 19 IN THE RESUBDIVISION OF BARRETT BROTHERS SECOND ADDITION TO TINLEY PARK (EXCEPTING THERE FROM LOTS 3, 7, 10, 12 AND 13) BEING A SUBDIVSION OF PART OF LOT 6 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, east of the third PRINCIPAL MEPIDIAN IN COOK COUNTY, ILLINOIS 87659635 COMMONLY KNOWN AS: 17717 SOUTH 70th CT., TINLLY PARK, ILLINOIS P. I. N. - 28-31-113-009-0000 CITY of TINLEY PARK County of COOK situated in the and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Serings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ... ASSISTANT \_ Secretary, this NOVEMBER ., A.D. 19\_ Citicorp Savings of Illinois, a Fed (13) Bavings and m1Loan Association, successor in interest to First Fodoral Bayings and Loan Association of Chicago Mail To: Barrett & Ssamek 6446 W 127th H Palos Heights, SI 60463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Chicorp Savings of lifthols, a Federal Sevings and Loan Association, aucoses of Infinite and Loan Association of Chicago  To CTICORPO SAVINGS  CTICORPO SAVINGS  12. 101 13 030 51	
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DEC-15-87 457194 87659635 - A Rec  Object 1. School do Hols Citend Abyton Sign of the Hols Citend Abyton ANHAOR TABBIED ATTEMPORT	12.00
Motery Public	
Nonally known to r.e to be the same persons whose names are subscribed to the foregoing instrument as such  President and At SISTANT  President and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said poration, for the uses and purpose a therein set forth: and the said corporation, did affix the said corporate seel of said Corporation, did affix the said corporate seel of said Corporation to said instrument as his own and voluntary set, and as the free and voluntary set, and as the free and voluntary set forth.  Secretary did also then and there acknowledge that and voluntary set, and as the free and voluntary set forth.  Secretary did also then as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  SOUTHEN under my hand and Notarial Scal the said Corporation, for the uses and purposes therein set forth.	persq Vic InO
Vice President of the Corp Savings and Loan Association, successor in interest to Pirst Bederal Savings and Loan Association of GAIL WILLIAMS ASSISTANT SAVINGS and CAIL WILLIAMS ASSISTANT SAVINGS and COrporation,	CP! CIII
otary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that	 N V
CHERAL KOEHNE  LE OF ILLINOIS	

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