Unit_

RELEASE DEED

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

87659908

, State of

Loan No. 102029877

Illinois, as follows, to-wit:

Number

the Abrien space for throughts use only

-	1 -	1119 80040	spece for rectificate trie trial	***************************************
corporation existing under	the laws of the U	That STANDARD FEDERAL SA nited Status, in consideration of does hereby release, convey and qu	one dollar, and other good	OCIATION OF CHICAGO, A and valuable considerations,
		NATIONAL BANKING ASSO AND KNOWN AS TRUST N		EE, UNDER TRUST
all the right, title, in the t,	claim, or demand	whatsoever it may have acquired		i Mortgage Deed, recorded in
the Recorder's Office of	COOK	County, in the State of Illino	ois, as Document Number	21 924 288 .and
Assignment of Rents, rick	o ded in the Re	corder's Office of COOK	County, in the Star	te of Illinois, as Document

, to the premises therein described situated in the County of

The South 17 feet of Lot 9 and all of Lots 10 and 11 in Block 5 in Avondale, a Subdivision of the west Half of the North East Quarter of Section 24, Township 38 North, Range 13. East of the Third Principal Meridian, in Cook

.

21 924 289

County, Illinois.

COOK

A.A.O PIN# 19 24 226 029 0000 A//

67653908

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these prosents by its Asst. Vice President, and attested by its Asst. Secretary, this 3rd day of December A.D. 19.87

-87-659908

STANDARD FEDERAL SAVINGS AND LOAN ASSUCIATION OF CHICAGO

3. 300049

Attest:_____

Assi. Sect Gry

STATE OF ILLINOIS) SS.

(SEAL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowly aged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the curporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES Sand Line

OFFICIAL SEAL
DORNA STANGA SKI
Notary Public, State 11 min

My Commission expires # -3--90

A _ 6

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

6624 South Talman

Recorder's Box No._______

Chicago, II . 60629

THIS INSTRUMENT WAS PREPARED BY

Viola Walker 4192 S. Archer Avenue Chicago, Illinois 60632



Mail to: